



## Agenda Statement

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**File #:** 19-0344      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 8/12/2019      **In control:** City Council  
**On agenda:** 8/20/2019      **Final action:** 8/20/2019  
**Title:** PRCS Quarterly Newsletter & Pool Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Quarterly Newsletter\_Q2 2019, 2. Newsletter & Pool Project Update

Date	Ver.	Action By	Action	Result
8/20/2019	1	City Council		received and filed

**ITEM TITLE:**

PRCS Quarterly Newsletter & Pool Update

**SUBMITTED BY:** Nicholas Farline, Director PRCS

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file

**SUMMARY STATEMENT:**

Attached is the PRCS Quarterly Newsletter from April-June 2019.

Attached is the Pool Update. Due to the timing of this meeting and submission of agenda items the Grand Reopening of the Pool took place on August 18<sup>th</sup> 2019.