



## Agenda Statement

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**File #:** 17-0036      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 1/12/2017      **In control:** City Council  
**On agenda:** 1/17/2017      **Final action:** 1/17/2017  
**Title:** 4th Quarter 2016 Travel Report - City Council, City Manager, & City Clerk  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Council\_City Manager\_City Clerk Travel Report - 4th Quarter 2016

Date	Ver.	Action By	Action	Result
1/17/2017	1	City Council		

**ITEM TITLE:**

4<sup>th</sup> Quarter 2016 Travel Report - City Council, City Manager, & City Clerk

**SUBMITTED BY:** Allie Ferko, CMC, Deputy City Clerk

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file.

**SUMMARY STATEMENT:**

The 4<sup>th</sup> quarter 2016 travel report for City Council, City Manager, and City Clerk is attached for Council review.