



## Agenda Statement

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**File #:** 21-0460      **Version:** 1  
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**File created:** 9/16/2021      **In control:** City Council  
**On agenda:** 9/21/2021      **Final action:** 9/21/2021  
**Title:** City Manager's Report 9-21-21

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 92121 CM Project Update Slides

Date	Ver.	Action By	Action	Result
9/21/2021	1	City Council		received and filed

**ITEM TITLE:**

City Manager's Report 9-21-21

**SUBMITTED BY:** Mark Detter, City Manager

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and File.

**SUMMARY STATEMENT:**

The City Manager's Report is a little abbreviated this Council meeting, but I would like to cover the following issues during my report:

- Federal COVID 19 Vaccine Mandates.
- Economic Diversification Meeting of 9/15/21.
- Sewer Force Main Project-Bond election schedule.
- Mayor's Flood Task Force meeting of 9/15/21.
- ARPA Funds and Senior Housing Project.

- 2022 Budget preparation.

I will be out of the office for a conference in the 1<sup>st</sup> week of October, but plan to join virtually for both Council meeting and budget workshop.

Attached is an updated project report.