



## Agenda Statement

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**File #:** 17-0052      **Version:** 1  
**Type:** Work Session Item      **Status:** Filed  
**File created:** 2/2/2017      **In control:** City Council  
**On agenda:** 2/7/2017      **Final action:** 2/7/2017  
**Title:** Work Session: City Financial Planning

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/7/2017	1	City Council	received and filed	

**ITEM TITLE:**

Work Session: City Financial Planning

**SUBMITTED BY:** Sheri Pierce, MMC, Interim City Manager

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Work session discussion only.

**SUMMARY STATEMENT:**

Today's work session will cover a review of financial planning.

Mr. Brian Carlson, City Finance Director, and Mr. Robin Brenna, City Attorney, will provide background and materials during the work session.