



## Agenda Statement

---

**File #:** 19-0038      **Version:** 1  
**Type:** Consent Item      **Status:** Consent Agenda  
**File created:** 1/8/2019      **In control:** City Council  
**On agenda:** 1/15/2019      **Final action:**  
**Title:** Approval To Go Into Executive Session - Annual City Clerk Evaluation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

**ITEM TITLE:**

Approval To Go Into Executive Session - Annual Evaluation City Clerk

**SUBMITTED BY:** Sheri Pierce, MMC, City Clerk

**FISCAL NOTES:**

Expenditure Required: [Click here to enter text.](#)  
Unencumbered Balance: [Click here to enter text.](#)  
Funding Source: [Click here to enter text.](#)

**RECOMMENDATION:**

[Click here to enter text.](#)

**SUMMARY STATEMENT:**

The City Clerk has distributed her annual evaluation form and report to the Mayor and Council for discussion during executive session.