



## Agenda Statement

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**File #:** 17-0690      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 12/12/2017      **In control:** City Council  
**On agenda:** 12/19/2017      **Final action:** 12/19/2017  
**Title:** Mayor's Report - December 19, 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayors Report December 192017.pdf

Date	Ver.	Action By	Action	Result
12/19/2017	1	City Council		

**ITEM TITLE:**

Mayor's Report - December 19, 2017

**SUBMITTED BY:** Ruth E. Knight, Mayor

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file

**SUMMARY STATEMENT:**

Mayor Knight's written report respectfully submitted for Council consideration.