



Agenda Statement

File #: 18-0121 **Version:** 1
Type: Public Appearances **Status:** Filed
File created: 3/13/2018 **In control:** City Council
On agenda: 3/20/2018 **Final action:** 3/20/2018
Title: Russ Blacker - Frontier Assisted Living

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
3/20/2018	1	City Council		received and filed

ITEM TITLE:

Mr. Russ Blacker - Frontier Assisted Living

SUBMITTED BY: Sheri Pierce, MMC, City Clerk

FISCAL NOTES:

Expenditure Required: [Click here to enter text.](#)
Unencumbered Balance: [Click here to enter text.](#)
Funding Source: [Click here to enter text.](#)

RECOMMENDATION:

No recommendation from staff.

SUMMARY STATEMENT:

Mr. Blacker contacted the City Manager and requested the opportunity to speak with the city council regarding a proposal by Frontier Assisted Living. Mr. Blacker will provide a verbal presentation and had no written materials for distribution prior to the meeting.