



## Agenda Statement

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**File #:** 22-0213      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 4/28/2022      **In control:** City Council  
**On agenda:** 5/4/2022      **Final action:** 5/4/2022  
**Title:** City Manager's Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
5/4/2022	1	City Council	received and filed	

### CITY MANAGER'S REPORT

The City Manager will provide a verbal report on the night of the Council meeting.