



## Agenda Statement

---

**File #:** 17-0439      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 9/1/2017      **In control:** City Council  
**On agenda:** 9/5/2017      **Final action:** 9/5/2017  
**Title:** Mayor Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayors Report September 5.pdf

Date	Ver.	Action By	Action	Result
9/5/2017	1	City Council		

**ITEM TITLE:**

Mayor Report

**SUBMITTED BY:** Sheri Pierce, MMC, City Clerk

**FISCAL NOTES:**

Expenditure Required: [Click here to enter text.](#)  
Unencumbered Balance: [Click here to enter text.](#)  
Funding Source: [Click here to enter text.](#)

**RECOMMENDATION:**

Read and file.

**SUMMARY STATEMENT:**

Mayor Knight has submitted the attached report.