



Agenda Statement

File #: 19-0074 **Version:** 1
Type: Report **Status:** Filed
File created: 2/6/2019 **In control:** Parks and Recreation Commission
On agenda: 2/12/2019 **Final action:** 2/12/2019
Title: Report: Aquatic Programs - January 2019

Sponsors:

Indexes:

Code sections:

Attachments: 1. Aquatics Report - January 2019

Date	Ver.	Action By	Action	Result
2/12/2019	1	Parks and Recreation Commission		

ITEM TITLE:

Report: Aquatic Programs - January 2019

SUBMITTED BY: Wendy Clubb, Aquatics Coordinator

FISCAL NOTES:

Expenditure Required: N/A
Unencumbered Balance: N/A
Funding Source: N/A

RECOMMENDATION:

Receive and file

SUMMARY STATEMENT:

Please see attached report.