



Agenda Statement

File #: 20-0066 **Version:** 1
Type: Report **Status:** Filed
File created: 1/28/2020 **In control:** City Council
On agenda: 2/4/2020 **Final action:** 2/4/2020
Title: 2019 Aerial Photography Project Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2019 Aerial Photography Report

Date	Ver.	Action By	Action	Result
2/4/2020	1	City Council		received and filed

ITEM TITLE:

2019 Aerial Photography Project Report

SUBMITTED BY: James Pomplun, GIS Manager

FISCAL NOTES:

Expenditure Required: N/A
Unencumbered Balance: N/A
Funding Source: N/A

RECOMMENDATION:

N/A - Report only.

SUMMARY STATEMENT:

See attached report.