



Agenda Statement

File #: 18-0058 **Version:** 1
Type: Report **Status:** Filed
File created: 2/1/2018 **In control:** City Council
On agenda: 2/6/2018 **Final action:** 2/6/2018
Title: Mayor Report - February 6, 2018

Sponsors:

Indexes:

Code sections:

Attachments: 1. Mayors Report February 6 2018.pdf

Date	Ver.	Action By	Action	Result
2/6/2018	1	City Council	received and filed	Pass

ITEM TITLE:

Mayor Report - February 6, 2018

SUBMITTED BY: Sheri Pierce, MMC, City Clerk

FISCAL NOTES:

Expenditure Required: [Click here to enter text.](#)
Unencumbered Balance: [Click here to enter text.](#)
Funding Source: [Click here to enter text.](#)

RECOMMENDATION:

[Click here to enter text.](#)

SUMMARY STATEMENT:

See attached Mayor's report.