



## Agenda Statement

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**File #:** 20-0238      **Version:** 1  
**Type:** Work Session Item      **Status:** Agenda Ready  
**File created:** 6/8/2020      **In control:** City Council  
**On agenda:** 6/11/2020      **Final action:**  
**Title:** COVID-19 UPDATE

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/11/2020	1	City Council		received and filed

**ITEM TITLE:**

COVID-19 UPDATE

**SUBMITTED BY:** Mark Detter, City Manager

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and File.

**SUMMARY STATEMENT:**

An update will be provided on COVID-19. Particular emphasis will be related to COVID-19 mitigation plans for events on City property.