



## Agenda Statement

---

**File #:** 17-0522      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 9/18/2017      **In control:** City Council  
**On agenda:** 10/17/2017      **Final action:** 10/17/2017  
**Title:** Report: Legal Billing Summary - August 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Brena, Bell & Clarkson - Legal Billing Summary - August 2017

Date	Ver.	Action By	Action	Result
10/17/2017	1	City Council		

**ITEM TITLE:**

Report: Legal Billing Summary - August 2017

**SUBMITTED BY:** Allie Ferko, CMC, Deputy City Clerk

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file.

**SUMMARY STATEMENT:**

Legal billing summary for Brena, Bell, and Clarkson for August 2017 attached for City Council review.