



## Agenda Statement

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**File #:** 22-0361      **Version:** 1  
**Type:** Minutes      **Status:** Passed  
**File created:** 6/30/2022      **In control:** City Council  
**On agenda:** 7/5/2022      **Final action:** 7/5/2022  
**Title:** Approval of Minutes of the Meetings of 060722 and 062122

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. DRAFT - 06072022 City Council Regular Meeting Minutes, 2. DRAFT - 06212022 City Council Regular Meeting Minutes

Date	Ver.	Action By	Action	Result
7/5/2022	1	City Council	approved as presented	

**ITEM TITLE:**

Approval of Minutes of the Meetings of 060722 and 062122

**SUBMITTED BY:** Sheri Pierce, MMC, City Clerk

**FISCAL NOTES:**

Expenditure Required: na  
Unencumbered Balance: na  
Funding Source: na

**RECOMMENDATION:**

[Click here to enter text.](#)

**SUMMARY STATEMENT:**

The minutes of the meetings of June 7, 2022 and June 21, 2022 are attached for council review.