



## Agenda Statement

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**File #:** 24-0280      **Version:** 1  
**Type:** Report      **Status:** Agenda Ready  
**File created:** 7/8/2024      **In control:** Planning and Zoning Commission  
**On agenda:** 7/10/2024      **Final action:**  
**Title:** Community Development Director's Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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**ITEM TITLE:**

Community Development Director's Report

**SUBMITTED BY:** Kate Huber, Community Development Director

**FISCAL NOTES:**

Expenditure Required: [Click here to enter text.](#)  
Unencumbered Balance: [Click here to enter text.](#)  
Funding Source: [Click here to enter text.](#)

**RECOMMENDATION:**

N/A Report Only

**SUMMARY STATEMENT:**

The Community Development Director will provide a verbal report.