



## Agenda Statement

---

**File #:** 21-0390      **Version:** 1  
**Type:** Work Session Item      **Status:** Filed  
**File created:** 7/29/2021      **In control:** City Council  
**On agenda:** 8/5/2021      **Final action:** 8/5/2021  
**Title:** 2022 Budget Workshop - Part 2

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. August 3 and 5 Workshop Agendas

Date	Ver.	Action By	Action	Result
8/5/2021	1	City Council	received and filed	Pass

**ITEM TITLE:**

2022 Budget Workshop - Part 2

**SUBMITTED BY:** Brian Carlson, Finance Director

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file

**SUMMARY STATEMENT:**

Please see attached slides for the discussion on August 5<sup>th</sup>.