



## Agenda Statement

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**File #:** 17-0214      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 4/13/2017      **In control:** City Council  
**On agenda:** 4/18/2017      **Final action:** 4/18/2017  
**Title:** Mayor Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Mayors Report April 18 2017

Date	Ver.	Action By	Action	Result
4/18/2017	1	City Council		

**ITEM TITLE:**

Mayor Report

**SUBMITTED BY:** Ruth E. Knight, Mayor

**FISCAL NOTES:**

Expenditure Required: [Click here to enter text.](#)  
Unencumbered Balance: [Click here to enter text.](#)  
Funding Source: [Click here to enter text.](#)

**RECOMMENDATION:**

Read and file.

**SUMMARY STATEMENT:**

[Click here to enter text.](#)