



## Agenda Statement

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**File #:** 17-0156      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 3/13/2017      **In control:** City Council  
**On agenda:** 3/21/2017      **Final action:** 3/21/2017  
**Title:** H.R. Employee Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Human Resources Report\_ February 13 to March 13, 2017

Date	Ver.	Action By	Action	Result
3/21/2017	1	City Council		received and filed

**ITEM TITLE:**

H.R. Employee Report

**SUBMITTED BY:** Tim James, H.R. Director

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file.

**SUMMARY STATEMENT:**

Human Resources Report on employee actions 2/13/17 to 3/13/17