



## Agenda Statement

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**File #:** 17-0524      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 10/9/2017      **In control:** City Council  
**On agenda:** 10/17/2017      **Final action:** 10/17/2017  
**Title:** September 2017 Report for Phase 2 of the New Boat Harbor Project  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. VNBH2 Sept 2017 Report.pdf

Date	Ver.	Action By	Action	Result
10/17/2017	1	City Council		

**ITEM TITLE:**

September 2017 Report for Phase 2 of the New Boat Harbor Project

**SUBMITTED BY:** Laura Langdon, Project Manager

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file.

**SUMMARY STATEMENT:**

See the attached September 2017 report for the current status of the New Boat Harbor project.