



## Agenda Statement

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**File #:** 18-0358      **Version:** 1  
**Type:** Work Session Item      **Status:** Filed  
**File created:** 10/19/2018      **In control:** City Council  
**On agenda:** 10/23/2018      **Final action:** 10/23/2018  
**Title:** Public Safety Division  
**Sponsors:** City Council  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Public Safety Binder

Date	Ver.	Action By	Action	Result
10/23/2018	1	City Council		received and filed

**ITEM TITLE:**

Public Safety Division

**SUBMITTED BY:** Brian Carlson, Finance Director

**FISCAL NOTES:**

Expenditure Required: \$6.4MM  
Unencumbered Balance: n/a  
Funding Source: n/a

**RECOMMENDATION:**

Review and provide consensus direction to staff

**SUMMARY STATEMENT:**

Public Safety Division is comprised of the following departments:

- Fire / EMS
- Animal Control
- Law Enforcement
- Public Safety

Attachments: Public Safety Binder.pdf