



## Agenda Statement

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**File #:** 16-0041      **Version:** 1  
**Type:** Appendix Item      **Status:** Filed  
**File created:** 7/14/2016      **In control:** City Council  
**On agenda:** 7/19/2016      **Final action:** 7/19/2016  
**Title:** VCVB Year to Date Statistics Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. COV YTD VCVB Statistics Report 07142016

Date	Ver.	Action By	Action	Result
7/19/2016	1	City Council		

**ITEM TITLE:**

VCVB Year to Date Statistics Report

**SUBMITTED BY:** Allie Ferko, Deputy City Clerk

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

receive and file

**SUMMARY STATEMENT:**

VCVB statistics report as requested by City Council.

Ms. Regan will provide a formal presentation regarding VCVB activities to Council during a regularly scheduled meeting in August.