



## Agenda Statement

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**File #:** 17-0666      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 12/4/2017      **In control:** Parks and Recreation Commission  
**On agenda:** 12/12/2017      **Final action:** 12/12/2017  
**Title:** Recreation Supervisor Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. November 2017 Rec Supervisor Report.pdf

Date	Ver.	Action By	Action	Result
12/12/2017	1	Parks and Recreation Commission		

**ITEM TITLE:**

Recreation Supervisor Report

**SUBMITTED BY:** Wendy Clubb, Recreation Supervisor

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

It is recommended that the Commission review the Recreation Supervisor's report and discuss as necessary.

**SUMMARY STATEMENT:**

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