



Agenda Statement

File #: 24-0269 **Version:** 1
Type: Report **Status:** Agenda Ready
File created: 6/26/2024 **In control:** City Council
On agenda: 7/2/2024 **Final action:**
Title: Annual Department Report - Capital Facilities; Building Maintenance
Sponsors:
Indexes:
Code sections:
Attachments: 1. Building Maintenance 2024

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

ITEM TITLE:

Annual Department Report - Capital Facilities; Building Maintenance

SUBMITTED BY: Nathan Duval, Assistant City Manager / Capital Facilities Director

FISCAL NOTES:

Expenditure Required: N/A
Unencumbered Balance: N/A
Funding Source: N/A

RECOMMENDATION:

Receive & File

SUMMARY STATEMENT:

The attached department report outlines the activities for the Building Maintenance department within Capital Facilities. Director Duval will be available for questions.

No known changes to service levels for 2025.