



## Agenda Statement

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**File #:** 18-0333      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 9/27/2018      **In control:** City Council  
**On agenda:** 10/2/2018      **Final action:** 10/2/2018  
**Title:** August 2018 Legal Billing Summary Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Monthly Billing Summary to Valdez 2018-08-31

Date	Ver.	Action By	Action	Result
10/2/2018	1	City Council		received and filed

**ITEM TITLE:**

August 2018 Legal Billing Summary Report

**SUBMITTED BY:** Allie Ferko, CMC, Deputy City Clerk

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file

**SUMMARY STATEMENT:**

August 2018 legal billing summary from Brena, Bell, and Clarkson attached for Council review.