



## Agenda Statement

---

**File #:** 19-0299      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 7/9/2019      **In control:** Economic Diversification Commission  
**On agenda:** 7/17/2019      **Final action:** 7/17/2019  
**Title:** Report: Economic Development Department Staff Report - 2nd Quarter 2019  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Economic Development 2nd Qtr 2019 report

Date	Ver.	Action By	Action	Result
7/17/2019	1	Economic Diversification Commission		

**ITEM TITLE:** Economic Development Department Staff Report - 2<sup>nd</sup> Quarter 2019

**SUBMITTED BY:** Martha Barberio, Economic Development Director

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

**SUMMARY STATEMENT:**

Attached is the Economic Development report for second quarter 2019 submitted to council.