



Agenda Statement

File #: 17-0436 **Version:** 1
Type: New Business **Status:** Filed
File created: 8/20/2017 **In control:** City Council
On agenda: 9/5/2017 **Final action:** 9/5/2017
Title: Discussion Item: 2018 Energy Assistance Program
Sponsors: City Council

Indexes:

Code sections:

Attachments: 1. budget topic energy assistance.pdf, 2. AK Economic Trends - Cost of Living.pdf

Date	Ver.	Action By	Action	Result
9/5/2017	1	City Council		

ITEM TITLE:

Discussion Item: 2018 Energy Assistance Program

SUBMITTED BY: Brian Carlson, Finance Director

FISCAL NOTES:

Expenditure Required: n/a
Unencumbered Balance: [Click here to enter text.](#)
Funding Source: [Click here to enter text.](#)

RECOMMENDATION:

Discussion only.

Y STATEMENT:

Discussion addressing outstanding and/or ongoing budget topics.