



## Agenda Statement

---

**File #:** 17-0720      **Version:** 1  
**Type:** New Business      **Status:** Filed  
**File created:** 10/26/2017      **In control:** Parks and Recreation Commission  
**On agenda:** 10/26/2017      **Final action:** 10/26/2017  
**Title:** V. UNFINISHED BUSINESS

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By                       | Action | Result |
|------------|------|---------------------------------|--------|--------|
| 10/26/2017 | 1    | Parks and Recreation Commission |        |        |

V. UNFINISHED BUSINESS