



## Agenda Statement

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**File #:** 20-0397      **Version:** 1  
**Type:** New Business      **Status:** Filed  
**File created:** 8/13/2020      **In control:** City Council  
**On agenda:** 9/1/2020      **Final action:** 9/1/2020  
**Title:** Discussion Item: COVID-19 Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
9/1/2020	1	City Council		received and filed

**ITEM TITLE:**

Discussion Item: COVID-19 Update

**SUBMITTED BY:** Mark Detter, City Manager

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file.

**SUMMARY STATEMENT:**

Staff will provide an update on COVID-19 topics.