



## Agenda Statement

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**File #:** 17-0360      **Version:** 1  
**Type:** Report      **Status:** Filed  
**File created:** 7/7/2017      **In control:** Parks and Recreation Commission  
**On agenda:** 7/11/2017      **Final action:** 7/11/2017  
**Title:** Recreation Supervisor Report  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Rec Supervisor May & June 2017.pdf

Date	Ver.	Action By	Action	Result
7/11/2017	1	Parks and Recreation Commission	reviewed and filed	

**ITEM TITLE:**

Recreation Supervisor Report

**SUBMITTED BY:** Wendy Clubb, Recreation Supervisor

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

It is recommended that the Commission review the Recreation Supervisor's report and discuss as necessary.

**SUMMARY STATEMENT:**

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