



Agenda Statement

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**File #:** 19-0104      **Version:** 1  
**Type:** Appendix Item      **Status:** Filed  
**File created:** 2/28/2019      **In control:** City Council  
**On agenda:** 3/5/2019      **Final action:** 3/5/2019  
**Title:** Council Calendar - March 2019

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Council Calendar - March 2019

Date	Ver.	Action By	Action	Result
3/5/2019	1	City Council		received and filed

**ITEM TITLE:**

Council Calendar - March 2019

**SUBMITTED BY:** Allie Ferko, CMC, Deputy City Clerk

**FISCAL NOTES:**

Expenditure Required: N/A  
Unencumbered Balance: N/A  
Funding Source: N/A

**RECOMMENDATION:**

Receive and file

**SUMMARY STATEMENT:**

March 2019 City Council calendar attached for reference.