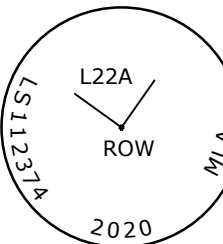


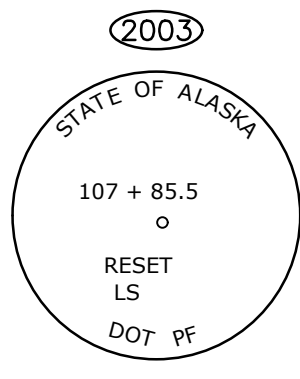
- LEGEND**
- ⊕ FOUND 2" ALUMINUM CAP
 - △ FOUND 5/8" REBAR
 - SET 2" ALUMINUM CAP ON 5/8" X 30" POINTED REBAR
 - SET 2" PK NAIL
 - x COMPUTED POINT
 - XX XX XX MEASURED DATA
 - (XX XX XX) RECORD DATA PER PLAT 74-567
 - [XX XX XX] COMPUTED
 - SURVEYED LINES
 - - - UNSURVEYED LINES
 - - - CENTERLINE
 - - - EASEMENT
 - - - TIE LINE
 - 33 BLOCK NUMBER

TYPICAL SET

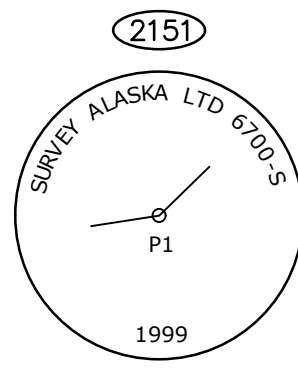


SET 2" ALUMINUM CAP ON 5/8" X 30" POINTED REBAR

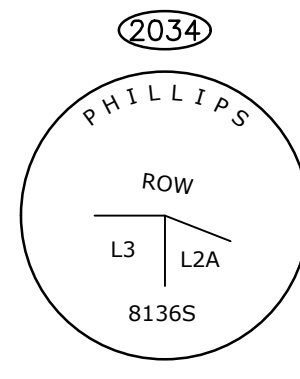
RECOVERIES



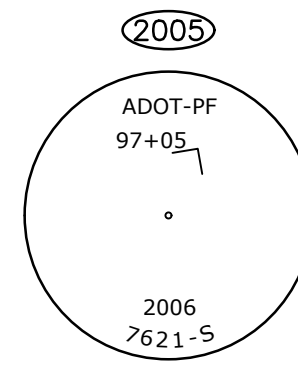
FOUND 3" ALUMINUM CAP 0.4' BELOW GRADE IN MONUMENT CASE



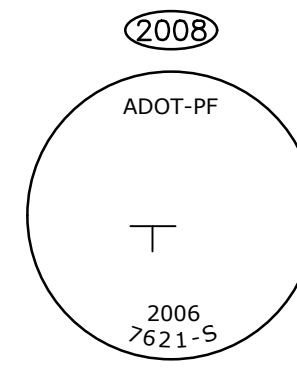
FOUND 2" ALUMINUM CAP 0.2' BELOW GRADE IN MONUMENT CASE



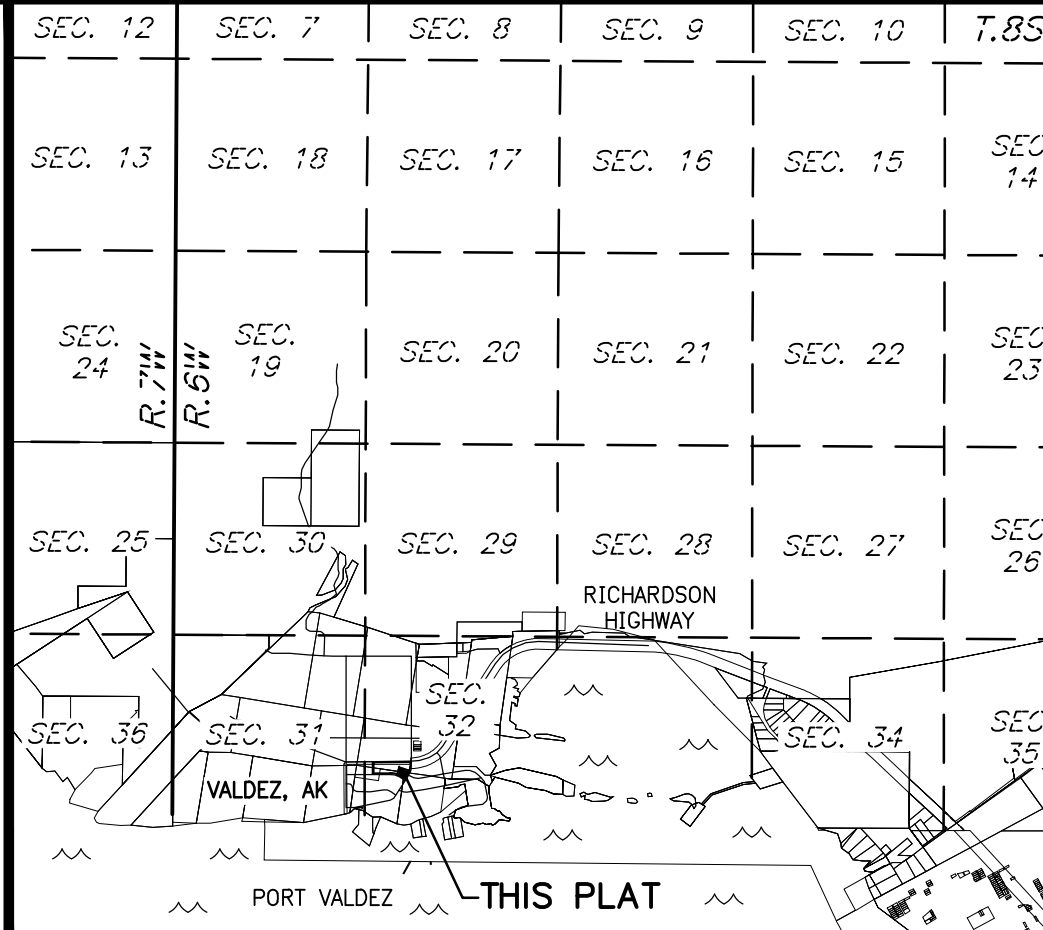
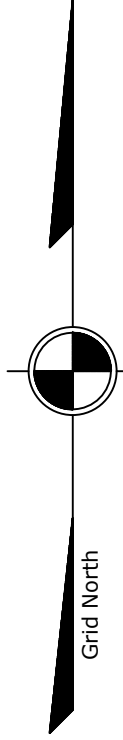
FOUND 2" ALUMINUM CAP 0.1' BELOW GRADE



FOUND 2-1/2" ALUMINUM CAP 0.2' BELOW GRADE IN MONUMENT CASE



FOUND 2-1/2" ALUMINUM CAP 0.2' BELOW GRADE IN MONUMENT CASE



VICINITY MAP SCALE: 1" = 1 MILE
USGS QUADRANGLE MAP VALDEZ (A-7), 1996

CERTIFICATE OF OWNERSHIP AND DEDICATION

I, THE UNDERSIGNED, CERTIFY THAT THE SOUTH CENTRAL GROUP INC. IS THE OWNER OF HARDWARE SUBDIVISION, AS SHOWN ON THIS PLAT. ON BEHALF OF THE SOUTH CENTRAL GROUP INC., I APPROVE THIS SURVEY AND PLAT AND DEDICATE OR RESERVE FOR PUBLIC OR PRIVATE USE, AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHTS-OF-WAY AS SHOWN AND DESCRIBED ON THIS PLAT.

_____, PRESIDENT
SOUTH CENTRAL GROUP INC.
127 SOUTH MEALS AVENUE
VALDEZ, ALASKA 99666
PRIMARY CONTACT: LEO PADDOCK (907) 835-2300

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____, 20____,
BY _____ NAME _____ TITLE _____

NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES: _____

PLAT APPROVAL

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE CITY OF VALDEZ PLANNING AND ZONING COMMISSION FOR RECORDING.

_____, CHAIR OF THE PLANNING AND ZONING COMMISSION
CITY OF VALDEZ, ALASKA

TAX CERTIFICATE

I, _____, CITY CLERK FOR THE CITY OF VALDEZ, ALASKA DO HEREBY CERTIFY THAT ALL TAXES LEVIED AGAINST THE PROPERTY REPRESENTED BY THESE LOT LINES ARE PAID AS OF _____, 20____.

_____, CITY CLERK
DATE _____

GRAPHIC SCALE



Scale in Feet
1 inch = 40 feet

PRELIMINARY

**PLAT OF
HARDWARE SUBDIVISION**

CREATING
LOT 22A AND LOT 23A, BLOCK 33

SUBDIVISION OF
LOTS 20, 21, 22 & 23, BLOCK 33, AMENDED SOUTH
PORTION MINERAL CREEK SUBDIVISION (PLAT 66-40M)

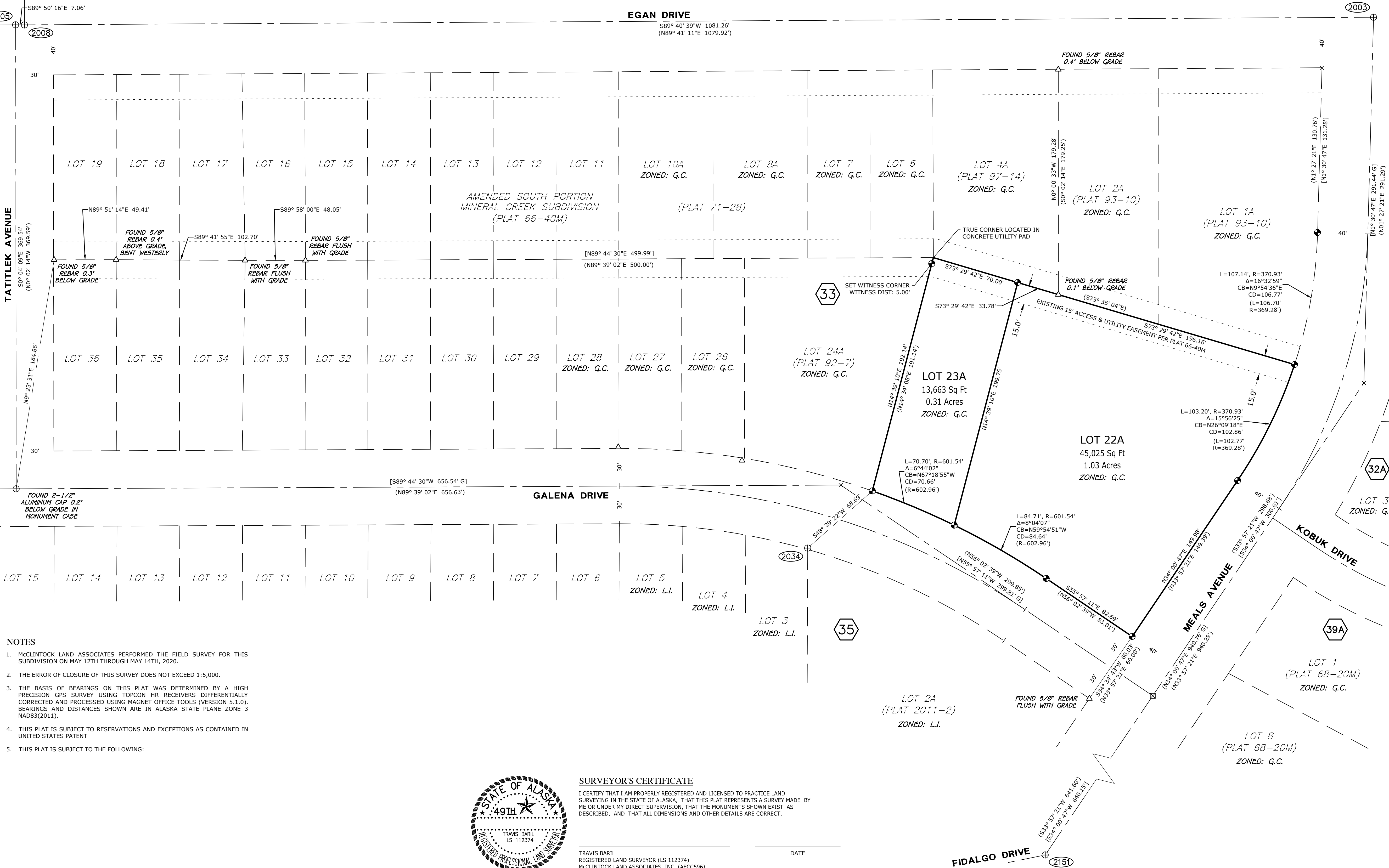
LOCATED WITHIN
A PORTION OF SECTION 32, TOWNSHIP 8 SOUTH,
RANGE 6 WEST, COPPER RIVER MERIDIAN, AK

CONTAINING 1.34 ACRES, MORE OR LESS
VALDEZ RECORDING DISTRICT

PREPARED BY:
MCCLINTOCK LAND ASSOCIATES, INC.
16942 NORTH EAGLE RIVER LOOP ROAD
EAGLE RIVER, ALASKA 99577
(907) 694-4499

PREPARED FOR:
ROHDE ARCHITECTS
EAGLE RIVER, ALASKA 99577

SCALE: 1"=40' CHK: TB JOB: 20-109 DWG: 20-109 VS SHEET: 1 of 1
DATE DRAWN: JUNE 17, 2020 DATE OF SURVEY: MAY 14, 2020 DISK: M404
GRID: DWN:MH FB NO: 499 Cert. to Plat: XXXX-XXXXXXX



NOTES

- McCLINTOCK LAND ASSOCIATES PERFORMED THE FIELD SURVEY FOR THIS SUBDIVISION ON MAY 12TH THROUGH MAY 14TH, 2020.
- THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5,000.
- THE BASIS OF BEARINGS ON THIS PLAT WAS DETERMINED BY A HIGH PRECISION GPS SURVEY USING TOPCON HR RECEIVERS DIFFERENTIALLY CORRECTED AND PROCESSED USING MAGNET OFFICE TOOLS (VERSION 5.1.0). BEARINGS AND DISTANCES SHOWN ARE IN ALASKA STATE PLANE ZONE 3 NAD83(2011).
- THIS PLAT IS SUBJECT TO RESERVATIONS AND EXCEPTIONS AS CONTAINED IN UNITED STATES PATENT
- THIS PLAT IS SUBJECT TO THE FOLLOWING:

SURVEYOR'S CERTIFICATE

I CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

_____, TRAVIS BARIL
REGISTERED LAND SURVEYOR (LS 112374)
MCCLINTOCK LAND ASSOCIATES, INC. (AECC596)

DATE _____

