

Application Form

Profile

Anna

First Name

Bateman

Last Name

anna.b@valdeznative tribe.org

Email Address

Valdez Mailing Address (PO BOX # or HCI BOX #)

P.O. Box

Home Address

Suite or Apt

Valdez

City

AK

State

99686

Postal Code

Mobile: (775) 426-9835

Primary Phone

Business: (907) 835-4951

Alternate Phone

Valdez Native Tribe

Employer

Tribal Administrator

Occupation

Which Boards would you like to apply for?

Valdez Museum & Historical Archive Association Board of Directors: Submitted

Question applies to multiple boards

Required Time Commitment: All city board/committee members and commissioners are expected to (1) be present at most, if not all, board/committee or commission meetings and (2) review agenda materials prior to arriving for the meeting to be best prepared for discussion and decision making. Are you aware of the time commitment involved in serving on this particular board, committee, or commission? Are you willing and able to commit to regular meetings plus work sessions every month for your full term?

Yes I will be present at most if not all meetings each month and work sessions.

How did you learn about this vacancy? *☒ Word of Mouth

Question applies to Valdez Museum & Historical Archive Association Board of Directors

There are different term length options available for appointments in 2020. Which term length(s) do you prefer? *

☒ Term Expiring January 2023

Interests & Experience

Why are you interested in serving on a City of Valdez board or commission?

I'm extremley interested in the history of Valdez as I want to gain the correct understanding of the Indiginous people of this area of Prince William Sound and the Chugach Region.

Please outline your education, work, and volunteer experience which will assist you in serving on a City of Valdez board/commission.

Bachelors ~ Social Science/Public Administration ~ UNLV Masters ~ Justice Management ~ UNR Graduate Certificate ~ Social Justice PhD Student ~ Cross Cultural Indigenous Studies ~ UAF Past paramedic, teacher, children's advocate, d.v. advocate, vocational rehabilitation program manager Currently Tribal Administrator Rotary 4-H National Award for Curriculum Development

[Anna_s_Resume.docx](#)

Upload a Resume or Letter of Interest

Anna L. Bateman

Sierra Institute for Community and Environment
Rural Community Development Program Manager

SUMMARY OF QUALIFICATIONS

- ❖ *Results-oriented professional, dedicated to advocating for social justice through the application of social science and statistical analysis across multiple jurisdictions.*
- ❖ *Enthusiastic, responsible spokesperson, holding a high degree of competency and diplomacy in collaborating with tribal and community leaders and underserved rural residents.*
- ❖ *Seasoned negotiator, fluent at creating strategic plans for emergency management, crisis intervention, safety and contingency, within regulatory and legal parameters.*
- ❖ *Accomplished author, of Memorandums of Agreement and Understanding, Intrastate and Interlocal Contracts, between public agencies, in efforts that establish and solidify common intentions through mediation and education.*
- ❖ *Dedicated facilitator, proficient at developing targeted curriculum, promotional materials and workshops, simultaneously measuring resulting outcomes by capturing data for turnaround grant application.*
- ❖ *Accomplished mentor, connecting participants with public and private education options and services, by conducting needs assessments, generating possibilities, and implementing solutions, including job and enterprise development.*
- ❖ *Effective innovator, utilizing extensive background in tribal management and small business leadership development, creating and managing integrated support services for under-represented populations.*

EDUCATION

- ❖ *UAF, Fairbanks, Alaska ~ PhD Student, Center for Cross Cultural Studies, Indigenous Studies*
- ❖ *UNR, Reno, NV ~ Masters, cum laude, Justice Management*
- ❖ *UNR, Reno, NV ~ Graduate Certificate, Social Justice*
- ❖ *UNLV, Las Vegas, NV ~ Bachelor of Arts, Social Science/Public Admin.*
- ❖ *WNC, Fallon, NV ~ Associate of Arts, General Studies/Criminal Justice*
- ❖ *OHSU, Portland, OR ~ Advanced Paramedic Program*

WORK HISTORY

- ❖ *Valdez Native Tribe ~ Tribal Administrator ~ Valdez, AK*
- ❖ *UNCE Children Youth and Families at Risk (CYFAR) Site Coordinator*
- ❖ *SP Counseling ~ Case Manager*
- ❖ *Nevada Certified Alcohol and Drug Counselor ~ Intern #01395*
- ❖ *Fallon Paiute Shoshone Tribe's Vocational Rehabilitation ~ Program Manager*
- ❖ *Fallon Paiute Shoshone Tribe's Victim Services ~ Victim's Advocate*
- ❖ *NAS Fallon ~ Sexual Assault Response Team Coordinator/Domestic Violence Prevention Advocate*
- ❖ *Fallon Paiute Shoshone Tribe's Youth Shelter ~ Children's Advocate*
- ❖ *Fallon Paiute Shoshone Tribe's Youth Shelter ~ Education Coordinator*
- ❖ *Churchill County School District ~ Licensed Substitute Teacher K-12 with Special Ed. endorsement*
- ❖ *Western Nevada College EMS Program ~ Coordinator/Instructor*
- ❖ *Del Norte Ambulance ~ Paramedic ~ Crescent City, CA*
- ❖ *Churchill County Hospital ~ EMT I & II ~ Fallon, NV*

EXPERIENCE, ACHIEVEMENTS & RESEARCH

- ❖ *Champion/Co-Author ~ "Tribal Regional Conservation District", designation application and resolutions ~ USDA/NRCS ~ Chugach Region of Alaska ~ Chugach Regional Resources Commission*
- ❖ *Grant Writer ~ Tribal Heritage Grant Program ~ DOI – National Park Service ~ Repatriation*
- ❖ *Grant Writer ~ HUD- Indian Community Development Block Grant ~ Elder's Wellness Center*
- ❖ *Grant Writer ~ Department Of Justice (DOJ) Victims of Crime ~ Men's Shelter*
- ❖ *University of Alaska, Fairbanks (UAF), ~ PhD Dissertation Proposal ~ Indigenous Studies ~ "The Suquential Effects of the Hydrosocial Cycle on the Food Security of Alaska Natives in the Chugach Region".*
- ❖ *Tribal Negotiator ~ Medicare Like Rates ~ Contract Settlement resulting in large reimbursement.*
- ❖ *National Extension Association of Family & Consumer Sciences ~ Family Health and Wellness National Award for Curriculum Development.*
- ❖ *University of Nevada Reno (UNR) Master of Justice Management Thesis: "The Effects of Therapeutic Horticulture on the Recidivism Rate for Native American's in Nevada's Indian Country".*
- ❖ *UNR Graduate Certificate of Social Justice Project: "End Lunch Debt Now".*

- ❖ *Valdez Native Tribe's (VNT) Indian Health Services (IHS) Contract Health Care Program Director*
- ❖ *VNT's Bureau of Indian Affairs (BIA) ~ Programs Director ~ Education, Social Services, Wellness*
- ❖ *Site Coordinator ~ UNCE/UNR Children Youth and Family's at Risk Program*
- ❖ *Presenter ~ Consortia for Administrators Native American Rehabilitation*
- ❖ *Co-Chaired Tribal Advisory Committee (TAC) ~ Mending the Circle*
- ❖ *Design Assistant ~ Fallon Paiute Shosone ~ Tribal Children's Advocacy Center*
- ❖ *Child Protection Team Member ~ Certified Child Forensic Interviewer*
- ❖ *Coordinated Nevada Intertribal Child Welfare Symposium*
- ❖ *Co-wrote UNCE/UNR's Children Youth and Family's at Risk Mother's Empowerment Curriculum*
- ❖ *Strangulation Expert Witness Certification ~ Family Justice Center Alliance*
- ❖ *Wrote, Co-wrote, obtained, maintained DOE, OVW, VAWA, DOJ, NCAC, CTAS, USDA, NRCS grants*
- ❖ *NV. Certified Alcohol and Drug Abuse Counselor Intern #01395*
- ❖ *Tribal Healing to Wellness Court Advisory Committee ~ Tribal Horticultural Therapy Program*
- ❖ *Designed and Supervised Community Service Program for probationers from various jurisdictions of five Nevada Tribes with six Northern Nevada Courts.*
- ❖ *Nevada Licensed Substitute Teacher 2000 ~ 2013*
- ❖ *Newlands Water Protection Association ~ Board Member*
- ❖ *Wrote the curriculum for NV. State Approved EMS program 5 semesters for Western NV College*
- ❖ *Co-wrote Vocational Rehabilitation Policies & Procedures for Tribal Voc Rehab.*
- ❖ *Appointed by Nevada Governor, Brian Sandavol, to the State Vocational Rehabilitation Council*

ADDITIONAL TRAINING

*Tribal Constitutions, Bylaws and Ordinances
Anchorage, Alaska*

*Consortia Administrators for Native American Rehabilitation, Tribal Vocational Rehabilitation Management
Isleta Pueblo, New Mexico
Alpine, California
Las Vegas, Nevada
Salt Lake City, Utah*

*Office of Juvenile Justice Delinquency and Prevention, National Children's Alliance, CAC Management
Oklahoma City, Oklahoma*

*National Children's Advocacy Center, Forensic Interviewing of Children Certification
Elkhart, Indiana*

*U.S. Dept. of Defense, Nat. Center Domestic/Sexual Violence, Sexual Assault Prevention/Response SARC
San Diego California
Orlando, Florida*

*Department of Justice, Office on Violence Against Women (OVW), Violence Against Women in Indian Country
Salt Lake City, Utah
San Diego, California
Tulsa, Oklahoma*

*OVW, Violence Against Indian Women & Children, Tribal Coalition Training
Spokane, Washington*

*DOJ, Family Justice Center Alliance, Strangulation Expert Witness Certification Training
San Diego, California*

*National Indian Child Welfare Association, Indian Child Welfare Act, Training Institute
Portland, Oregon*

*U.S. Dept. of Justice, Office of Justice Programs, Tribal Healing to Wellness Court Management
Fort McDowell, Arizona*

*The National Judicial College, The National Tribal Judicial Center, Tribal Court Management
Reno, Nevada*

REFERENCES

Karla Kent – Fallon NV. – City Council -775-423-2126

Melodie Fair – Anchorage Alaska – Chugachmiut Grants Writer – 907-562-4155, ext 166

Roxanne Murphy – Valdez, Alaska – Acting City Manager – 907-835-4313