| Summary of Proposals Received | | | | Project: N. Meyring Park Pavilion | | | | | | | |
|-------------------------------|---|-------------------------|----------|-----------------------------------|---|--------------------------|--------------|---------------------------|--------------|---------------------------|--------------|
| Bid Opening | | | | Contract No. 1525 | | | | | | | |
| Date: | August 20, 2019 at 2:00 pm | Project No. 18-310-5520 | | | | | | | | | |
| Place: | Capital Facilities Conference Room | | | Wolverine Supply, Inc. | | E & E Construction. Inc. | | Zastrow Enterprises, Inc. | | Orion Construction,. Inc. | |
| Bid Item | Description | Quantity | Unit | Unit Price | Total | Unit Price | Total | Unit Price | Total | Unit Price | Total |
| 1 | Mobilization and Demobilization | 1 | LS | N/A | \$30,000.00 | N/A | \$6,000.00 | N/A | \$5,000.00 | N/A | \$3,500.00 |
| 2 | Construction of Park Pavilion Structure with 1.5" thick asphalt pad. | 1 | LS | N/A | \$397,000.00 | N/A | \$394,700.00 | N/A | \$340,000.00 | N/A | \$299,400.00 |
| | Field engineering, submittals, shop & records drawings, operating instructions, O&M manuals, and closeout punchlist | 1 | LS | N/A | \$10,000.00 | N/A | \$10,000.00 | N/A | \$5,000.00 | N/A | \$1,500.00 |
| AA #1 | Installation of fireplace and concrete pad for fireplace | 1 | LS | N/A | \$77,000.00 | N/A | \$70,159.00 | N/A | \$89,000.00 | N/A | \$59,400.00 |
| AA #2 | Reinforced 4" concrete slab in place of 1.5" thick ashpalt pad | 1 | LS | N/A | \$0.00 | N/A | \$10,472.00 | N/A | \$58,000.00 | N/A | \$17,500.00 |
| | 1 Addenda Acknowledged | | | ✓ | | ✓ | | ✓ | | ✓ | |
| | Bid Bond | | | ✓ | | ✓ | | ✓ | | ✓ | |
| | Alaska Business License | | | ✓ | | ✓ | | ✓ | | ✓ | |
| | Alaska Contractor License | | | ✓ | | ✓ | | ✓ | | ✓ | |
| | Total Base Bid | | | \$437,000.00 | | \$410,700.00 | | \$350,000.00 | | \$304,400.00 | |
| | Total Base Bid + AA #1 | | | \$514,000.00 | | \$480,859.00 | | \$439,000.00 | | \$363,800.00 | |
| | Total Base Bid + AA #2 | | | \$ | 437,000.00 | \$421,172.00 | | \$408,000.00 | | \$321,900.00 | |
| | Total Base Bid + AA#1 & AA #2 | | | \$514,000.00 | | \$491,331.00 | | \$497,000.00 | | \$381,300.00 | |
| | Local bidder preference 10% | | | | | | | \$36,380.00 | | | |
| | Total Adjusted Bid | | | | | | | \$402,620.00 | | | |
| | The bid totals are subject to correction | after the l | oids hay | e been c | | | | | | | |
| | Totals have been reviewed Totals have been corrected | N/A | | | I hereby certify that the above is a true and correct summary of proposals received | | | | | | |