



**CHANGE ORDER**  
**CITY OF VALDEZ**

**TO:**  
**Wolverine Supply, Inc**  
**5099 E. Blue Lupine Dr.**  
**Wasilla, AK 99654**

**DATE ISSUED:** \_\_\_\_\_  
**CHANGE ORDER NO.** 1  
**COST CODE NO.** 350-0310-55000-1812  
**PROJECT NO.** 18-350-1812  
**CONTRACT NO.** 1443  
**Distribution to:**

**PROJECT:**  
**School Administration Building HVAC Upgrades**

Owner 1  
Engineering \_\_\_\_\_  
Contractor 1  
Other \_\_\_\_\_

**You are directed to make the changes in this CONTRACT as follows:** Demo the existing **accessible** waterlines, abandon in place those that are inside the walls. Install new, Aquatherm waterlines to all of the existing fixtures, plumb in a hot water recirculation pump.

**Justification:** The existing steel waterlines date back to original construction and have been leaking and are filled with rust and scale. The school district recently discovered a new leak above the restroom that was just remodeled this past summer. The contractor currently on site has many of the areas already open as part of the boiler replacement, HVAC upgrades project and can install new waterlines in conjunction with that work.

Not valid until signed by both the Mayor and City Clerk. Signature of Contractor indicates his agreement herewith, including any adjustment in **CONTRACT** sum or **CONTRACT** time.

The original <b>CONTRACT</b> sum was .....	\$ 361,000.00
Change by previously authorized Change Order(s).....	\$ 0.00
The <b>CONTRACT</b> sum prior to this Change Order was .....	\$ 361,000.00
The <b>CONTRACT</b> sum will be <i>increased</i> by this Change Order .....	\$ 48,635.78
New <b>CONTRACT</b> sum including this Change Order will be .....	\$ 409,635.78

**CONTRACT** time will be *increased* by 15 days. The date of Substantial Completion as of the date of this Change Order therefore is June 9, 2019.

**CONTRACTOR**

By: \_\_\_\_\_

Date: \_\_\_\_\_

**CORPORATE SEAL**

Attest: \_\_\_\_\_

Corporate Secretary

**AUTHORIZED BY:**  
**CITY OF VALDEZ**

By: \_\_\_\_\_

Jeremy O'Neil, Mayor

Attest: \_\_\_\_\_

Sheri Pierce, City Clerk

Date: \_\_\_\_\_

**RECOMMENDED**

By: \_\_\_\_\_

Elke Doom, City Manager

Date: \_\_\_\_\_

By: \_\_\_\_\_

Nathan Duval, Capital Facilities Director

Date: \_\_\_\_\_