



**City of Valdez  
Contract Amendment #1**

THIS AMENDMENT between the CITY OF VALDEZ, ALASKA, (“City”) and

Kimley-Horn and Associates, Inc. (“Contractor”), regarding the following AGREEMENT dated the 5<sup>th</sup> day of July, 2017.

**Contract No.: 1318**

**Cost Code: 350-5520-55000**

Contractor’s project manager under this agreement is Dave Barquist.

City’s project manager is Martha Barberio.

**ARTICLE 1. Justification**

The above referenced AGREEMENT requires modification due to the following requirements or conditions: Change of scope.

**ARTICLE 2. Scope of Work - Period of Performance**

Scope of work and/or Period of Performance to the above referenced AGREEMENT shall be modified as specified in Appendix A and B, which is hereby incorporated by this reference.

**ARTICLE 3. Compensation**

Original amount of the Agreement:\$950,000

Amount Changed by previously authorized Amendment: 0

AGREEMENT Amount prior to this Amendment: \$950,000

Amount of this Amendment: (\$159,517.68 )

New total AGREEMENT amount including this Amendment: \$790,482.32

ARTICLE 4. Extent of Agreement:

The above referenced AGREEMENT, including this and all previously authorized Amendments and appendices, represents the entire and integrated AGREEMENT between the City and the Contractor.

Nothing contained herein may be deemed to create any contractual relationship between the City and any Subconsultants or material suppliers; nor may anything contained herein be deemed to give any third party a claim or right of action against the City or the Contractor which does not otherwise exist without regard to this AGREEMENT.

All terms, conditions, and provisions of the above referenced AGREEMENT, to include all previously authorized Amendments, remain in full force and effect, except as specifically modified herein by this Amendment.

IN WITNESS WHEREOF, the parties to this presence have executed this AGREEMENT in two (2) counterparts, each of which shall be deemed an original, on the date first mentioned above.

**Kimley-Horn and Associates, Inc.**

**CITY OF VALDEZ, ALASKA  
APPROVED:**

\_\_\_\_\_  
**Name of Company Rep Authorized to Sign**

\_\_\_\_\_  
**Jeremy O'Neil, Mayor**

**BY:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**ATTEST:**

**DATE:** \_\_\_\_\_

**FEDERAL ID #:** \_\_\_\_\_

\_\_\_\_\_  
**Sheri L. Pierce, MMC, City Clerk**

**Date:** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Company Secretary or Attest**

**Date:** \_\_\_\_\_

\_\_\_\_\_  
**Elke Doom, City Manager**

**Date:** \_\_\_\_\_

**APPROVED AS TO FORM:  
Brena, Bell & Clarkson, P.C.**

**RECOMMENDED:**

\_\_\_\_\_  
**Jon S. Wakeland**

\_\_\_\_\_  
**Martha Barberio**

**Date:** \_\_\_\_\_

**Date:** \_\_\_\_\_