



FEE: \$50.00
(Waived 2017 per
Resolution #12-72)

**CITY OF VALDEZ
LAND USE PERMIT APPLICATION FORM**

File No. _____

Date Recv'd. _____

Directions:

1. Please type or print legibly.
2. Please submit this application form to the Office of Community & Economic Development, P.O. Box 307, Valdez, Alaska 99686.
3. Please answer all questions on this form, or put N/A (not applicable) in the spaces provided, as the answer applies.

Applicant name: PACIFIC PILE + MARINE

Mailing address: 700 SOUTH RIVERSIDE DRIVE

City, State, Zip: SEATTLE WA 98108

Daytime telephone: 206-331-3873

SIGNATURE: 

Representative name: Andrew ROMINE

Mailing address: 4753 WEST 80TH AVE

City, State, Zip: ANCHORAGE AK 99502

Daytime telephone: 907-360-4580

Legal Description of Property Affected by Application:

Located in Township _____ Range _____ Section _____, CRM
Lot/Block/Tract/Subd. TRACT 6, HARBOR Plat # SUBDIVISION
Other description _____
Tax # _____ Size of Property _____

Type of business to be placed on the property: _____

SELECTIVE MINING OF OWNER FURNISHED SHOT ROCK
FOR USE ON VALDEZ HARBOR PH IF PROTECT. SELECTIVE
DISPOSAL SITE FOR ROCK MATERIALS REMOVED FROM
PROJECT. CONTRACT SPECIFIED LOCATION
Size of temporary building(s) to be placed on the property: _____

Duration of lease requested (6 months maximum): 10 MOS. STARTING 3/15

Special lease requirements: _____

Submitted materials attached - The following submitted materials must be submitted when applying for a lease on City land.

SEA OTHER PARCEL
_____ 1. Plot Plan - A drawing of the proposed lease property showing:

attached a.

Size of lot (to scale)

NA b.

Placement and size of buildings, storage units, miscellaneous structures planned (to scale)

NA c.

Water & sewer lines, locations of septic tanks, if needed

NA d.

Parking spaces (numbered on the drawing with a total number indicated).

_____ 2. Fees - All applicable fees must be submitted prior to the execution of a lease.

ok 3.

Liability Insurance - The Permittee shall, at its own expense, maintain and keep force during the terms of this Permit adequate insurance to protect both Valdez and Permittee against comprehensive public liability claims arising from the use of the property in the minimum limit of ONE

*will be provided upon approval. TPM HAS PROVIDED

MILLION DOLLARS (\$1,000,000) combined single limit to protect against liability for personal injury, death or property damage.

4. Financial Data – The applicant is a:

Sole proprietorship _____

Partnership X

Corporation _____

Other (Please explain) _____

5. Partnership Statement – If applicant is a partnership, answer the following:

a. Date of Organization 4/2008

b. General partnership () / Limited partnership (☒)

c. Statement of partnership recorded? (☒) yes () no

Where DELEWARE

d. Has the partnership done business in Alaska?

(☒) yes () no

When 2008 - CURRENT

Where ALL LOCATIONS - COASTAL

e. Name, address and partnership share of each general and limited partner. If a partner is a corporation, complete page for corporation.

| Limited/ General | Name | Address | Share |
|---------------------|----------------|--------------------|---------|
| LIMITED | WILBUR CLARK | 700 S RIVERSIDE DR | 72% |
| LIMITED | MIKE MANSFIELD | " | 10% |
| LIMITED | CHRIS WILLIS | " | 10 10/2 |
| LIMITED | PPM MOUNT | " | 8% |

f. Attach a complete copy of the partnership agreement.

NA 6.

Corporation Statement—If applicant is a corporation, answer the following:

a. Date of incorporation _____

b. Where incorporated _____

c. Is the corporation authorized to do business in Alaska?

() yes

() no

If so, as of what date _____

d. The corporation is held:

Publicly ()

Privately ()

e. If publicly held, how and where is the stock traded?

f. Furnish the name, title, and address of each officer and in addition, the same information for each principal stockholder owning more than ten percent of the corporation.

| <u>Name</u> | <u>Title</u> | <u>Address</u> | <u>Share</u> |
|-------------|--------------|----------------|--------------|
|-------------|--------------|----------------|--------------|

| | | | |
|-------|-------|-------|-------|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

g. Furnish the names of the officers specifically authorized to execute contracts and other corporate commitments under the corporate articles and/or by-laws.
