

CITY OF VALDEZ, ALASKA

ORDINANCE NO. 17-09

AN ORDINANCE OF THE CITY OF VALDEZ, ALASKA, AMENDING THE ZONING MAP TO EFFECT A CHANGE TO PARCELS A, B, AND C OF ATS 564 FROM THE UNCLASSIFIED AND PUBLIC ZONING DISTRICTS TO THE LIGHT INDUSTRIAL ZONING DISTRICT

WHEREAS, the City of Valdez is the owner of Parcels A, B, and C; ATS 564 Tidelands and;

WHEREAS, the City of Valdez submitted an application to the Planning and Zoning Commission to rezone said property from the Unclassified and Public Zoning Districts (UL, PL) to the Light Industrial Zoning District (LI) for the purpose of leasing these tidelands to Valdez Terminal LLC (Lynden Transport) and the Valdez Fisheries Development Association; and,

WHEREAS, a rezone may only be effectuated if the subject parcel is a minimum of two acres in size, or if the adjacent zoning is the same as the desired zoning; and

WHEREAS, Parcel A is 3.5 acres, Parcel B is 2.8 acres and Parcel C is 4 acres; and

WHEREAS, the subject parcels are adjoining other parcels of desired zoning; and

WHEREAS, the Ports and Harbor Commission approved a recommendation in favor of this rezone on November 9, 2017; and

WHEREAS, the Planning and Zoning Commission held a public hearing on this rezone on December 14, 2016 and November 29, 2017; and following public input and discussion, approved a recommendation to Council in favor of this rezone; and

WHEREAS, the Ports and Harbor Commission and the Planning and Zoning Commission find this rezone to be in conformance with the Comprehensive Plan.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE City OF VALDEZ, ALASKA, that

Section 1: The Zoning Map is amended to effect a change to Parcels A, B, and C; ATS 564 from the Unclassified and Public Zoning Districts to the Light Industrial Zoning District

Section 2: This ordinance shall take effect immediately upon passage and approval.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF  
VALDEZ, ALASKA, this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

CITY OF VALDEZ, ALASKA

\_\_\_\_\_  
Ruth Knight, Mayor

ATTEST:

\_\_\_\_\_  
Sheri L. Pierce, MMC, City Clerk

APPROVED AS TO FORM:

First Reading:  
Second Reading:  
Yeas:  
Nays:  
Absent:  
Abstain:

\_\_\_\_\_  
Brena, Bell & Clarkson, P.C.