

CERTIFICATE OF OWNERSHIP AND DEDICATION

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE OWNER OF TOTEM INN SUBDIVISION, AS SHOWN ON THIS PLAT. I APPROPRIATE THIS SUBDIVISION AND PLAT AND DEDICATE OR RESERVE FOR PUBLIC OR PRIVATE USE, AS SHOWN, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHT-OF-WAY AS SHOWN AND DESCRIBED ON THIS PLAT.

DATE \_\_\_\_\_

JAMES M. WILLIAMS, PRESIDENT, TOTEM INN INC. \_\_\_\_\_

PO BOX 648 \_\_\_\_\_

VALDEZ ALASKA 99886 \_\_\_\_\_

888-808-4431 \_\_\_\_\_

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_,

PERSONALLY APPEARING BEFORE ME \_\_\_\_\_

BANK OR LENDING INSTITUTION ACKNOWLEDGEMENT CERTIFICATE OF BENEFICIARY

THE UNDERSIGNED, CERTIFY THAT FIRST NATIONAL BANK ALASKA HOLD A BENEFICIARY INTEREST IN THE PROPERTY SHOWN ON THIS PLAT. I HEREBY CERTIFY THAT I HAVE THE AUTHORITY TO SIGN FOR SAID LENDING INSTITUTION AND HEREBY APPROVE THIS SURVEY AND PLAT.

SIGN \_\_\_\_\_ DATE \_\_\_\_\_

PRINT NAME \_\_\_\_\_

**TITLE**  
FIRST NATIONAL BANK ALASKA  
101 EGAN DRIVE, PO BOX 37, VALDEZ, AK 99686-0037

SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, \_\_\_\_\_, PERSONALLY APPEARING BEFORE ME.  
BY: \_\_\_\_\_

**NOTARY FOR THE STATE OF ALASKA**  
**MY COMMISSION EXPIRES: \_\_\_\_\_**

PROPERTIES REPRESENTED BY THESE LOT LINES ARE PAID AS OF \_\_\_\_\_.

SIGNED \_\_\_\_\_

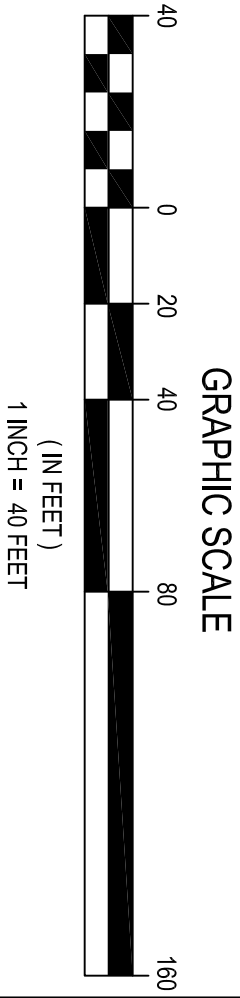
CITY CLERK, CITY OF VALDEZ

### PLAT APPROVAL

HEREBY CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE CITY OF VALDEZ PLANNING AND ZONING COMMISSION FOR RECORDING.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

**DONALD HAASE**  
CHAIR OF THE PLANNING AND ZONING COMMISSION  
CITY OF VALDEZ



**SURVEYOR:**  
**WRANGELL MOUNTAIN TECHNICAL SERVICES**  
PO BOX 118, CHITINA, AK 99566 (907) 823-2280

**TOTEM INN SUBDIVISION**  
CREATING LOTS 1B, 2A, 3A, 4A AND 5A OF BLOCK 41A

ARE SUBDIVISION OF  
THE AMENDED SOUTH PORTION OF MINERAL CREEK SUBDIVISION  
PLAT 86-4 V.R.D. TRACT M AND LOTS 4, 5, 6 AND 7 BLOCK 41

LOCATED WITHIN SURVEYED

CONTAINING ±186,928.43 SF (±4.291 ACRES)

DATE OF SURVEY:	170905
BY:	ADMI
	MAY-JUNE 2017

170905	SCALE: 1" = 40'
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