

<div>CONTRACT AWARD</div>		<div>STATE OF ALASKA</div> <div>HQ, STATE EQUIPMENT FLEET (Contracting Authority)</div> <div>2200 E. 42nd Avenue</div> <div>Anchorage, Alaska 99508</div>		<div>CONTRACT AWARD NUMBER</div> <div>CA1999-16</div>	
ORDERING DEPARTMENT: HEADQUARTERS, STATE EQUIPMENT FLEET 2200 E. 42ND AVENUE ANCHORAGE, ALASKA 99508 (907) 269-0793 PHONE / (907) 269-0801 FAX			DATE OF CONTRACT: NOVEMBER 25, 2015 DATE INITIAL CONTRACT BEGINS: NOVEMBER 25, 2015 DATE INITIAL CONTRACT ENDS: NOVEMBER 25, 2016 NUMBER & PERIOD OF RENEWALS: TWO - 1 YEAR EXTENSIONS RENEWALS EXPIRE (MO/YR): NOVEMBER 25, 2018 ISSUED IN ACCORDANCE WITH BID # SEF- 1999 DATED: SEPTEMBER 28, 2015 ESTIMATED VALUE OF INITIAL TERM: \$2,000,000.00		
CONTRACTOR: NC MACHINERY ADDRESS: 6450 ARCTIC BLVD, ANCHORAGE, AK 99519 CONTACT NAME: MIKE LICHTER PHONE NUMBER: (907) 786-7534 E-MAIL: MLICHTER@NCMACHINERY.COM					
SEND INVOICES IN DUPLICATE TO: STATE EQUIPMENT FLEET, 2200 E. 42ND AVENUE, ANCHORAGE AK 99508					
THIS ORDER CONSTITUTES A BINDING COMMITMENT BETWEEN THE STATE AND THE CONTRACTOR LISTED HEREON. UNAUTHORIZED MODIFICATION WITHOUT THE EXPRESSED PRIOR APPROVAL OF THE CONTRACTING AUTHORITY WILL RESULT IN A FINANCIAL OBLIGATION ON THE CONTRACTOR AND/OR UNAUTHORIZED STATE PERSONNEL MAKING THE CHANGE.					
<div>DESCRIPTION</div> <div> CONTRACT FOR AIP WHEEL LOADERS CONTRACTING OFFICER: KRISTI FUTREL (907) 269-0793 KRISTI.FUTREL@ALASKA.GOV </div> <div> SECTION I - AIP SPECIAL TERMS AND CONDITIONS SECTION II - AIP STANDARD TERMS AND CONDITIONS SECTION III - SPECIFICATIONS SECTION IV - PRICE SCHEDULE </div>					
CONTRACTING AUTHORITY NAME & TITLE KRISTI FUTREL, CONTRACTING OFFICER III			SIGNATURE		
CONTRACTOR AUTHORITY NAME MIKE LICHTER			SIGNATURE On File		
<div> <div>IMPORTANT</div> <div> 1. Contract award number and ordering department name must appear on all invoices and documents relating to this order. 2. The State is registered for tax free transactions under Chapter 32, IRS Code Registration No. 92-601185. Items are for the exclusive use of the State and not for resale. </div> </div>					