

NOTES:

- ALL DIMENSIONS ARE RECORD DIMENSIONS FROM THE PLAT OF USS 3323, LOT 1 APPROVED JULY 23, 1958 AND A RECORD OF SURVEY OF ALPINE VILLAGE SUBDIVISION RECORDED IN THE VALDEZ RECORDING DISTRICT ON MAY 7, 2003 AS PLAT NO.2003-6.
- THE PURPOSE OF THIS PLAT IS TO REPLAT TRACTS 2 & 3, ALPINE VILLAGE SUBDIVISION.

LEGEND

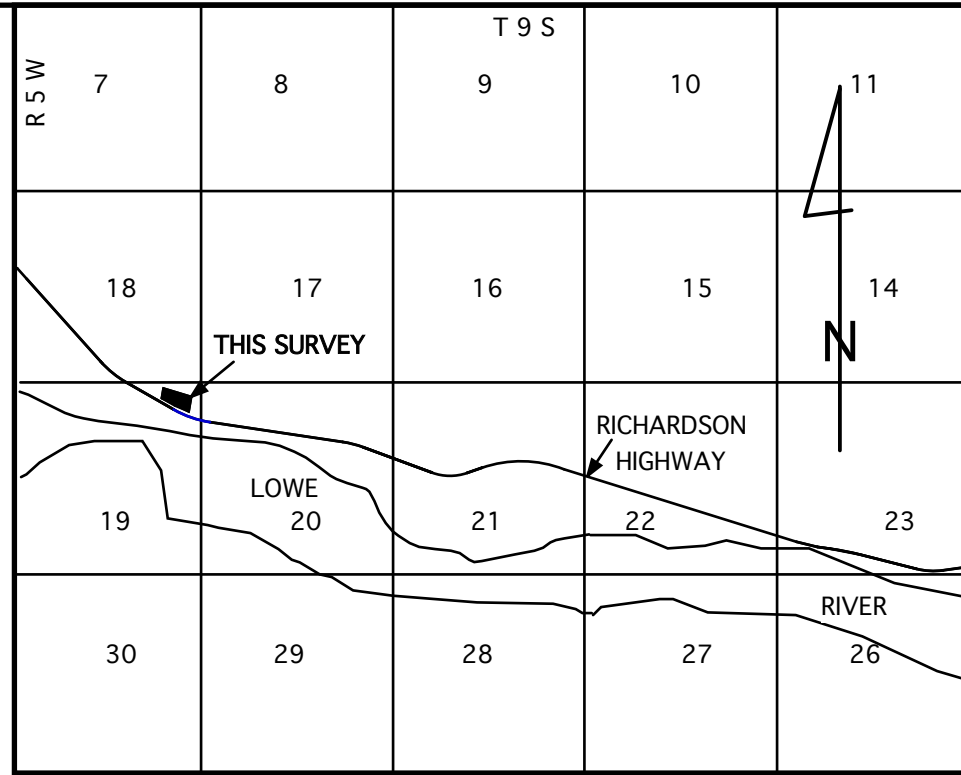
- MONUMENT SET THIS SURVEY (REBAR WITH CAP)
- MONUMENT RECOVERED THIS SURVEY (REBAR WITH CAP)
- MONUMENT OF RECORD
- LOT LINE TO BE VACATED
- SURVEY OR BOUNDARY AFFECTED BY THIS REPLAT
- RECORD BEARING OR DISTANCE
- MEASURED BEARING OR DISTANCE



SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE TERRY GILMORE
REGISTERED LAND SURVEYOR NO. 6709-S



VICINITY MAP

CERTIFICATE OF OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF TRACTS 2 & 3, ALPINE VILLAGE SUBDIVISION SHOWN HEREON AND THAT WE ADOPT THIS PLAT OF SUBDIVISION.

SIGNED DATE
DWAIN T. DUNNING
P.O. BOX 1876
VALDEZ, ALASKA 99686

SIGNED DATE
CYNTHIA DUNNING

NOTARY'S ACKNOWLEDGEMENT

THIS IS TO CERTIFY THAT ON THIS DAY OF 20, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, COMMISSIONED AND SWORN, PERSONALLY APPEARED

TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY OF THE PUBLIC

MY COMMISSION EXPIRES

CERTIFICATE OF PAYMENT OF TAXES

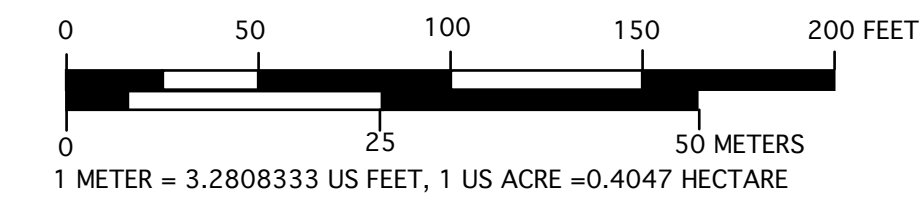
I, CITY CLERK FOR THE CITY OF VALDEZ, ALASKA, DO HEREBY CERTIFY THAT ALL TAXES LEVIED AGAINST TRACTS 2 & 3, ALPINE VILLAGE SUBDIVISION AS SHOWN ON THIS PLAT ARE PAID AS OF

SIGNED DATE
CITY CLERK

PLANNING AND ZONING COMMISSION

THIS PLAT CONFORMS TO THE REQUIREMENTS OF THE CITY OF VALDEZ PLANNING AND ZONING COMMISSION AND IS HEREBY APPROVED.

SIGNED DATE
CHAIRMAN



GILMORE AND ASSOCIATES
HC 60 BOX 216
COPPER CENTER, ALASKA 99573
(907) 822-3344

A REPLAT OF A TRACTS 2 & 3, ALPINE VILLAGE SUBDIVISION
LOCATED WITHIN USS 3323, SECTION 19, T9S, R5W, C.R.M. ALASKA
VALDEZ RECORDING DISTRICT

PREPARED FOR
DWAIN T. AND CYTHIA DUNNING
P.O. BOX 1876
VALDEZ, ALASKA 99686
907-835-2277

SCALE 1"= 50'
CHECKED T.G.
DRAWN BY TG
DATE 7-21-2016