



City of Valdez

212 Chenega Ave.
Valdez, AK 99686

Meeting Agenda - Final

Planning and Zoning Commission

Wednesday, June 10, 2020

7:00 PM

Council Chambers

Regular Meeting

REGULAR AGENDA - 7:00 PM

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

1. [Planning and Zoning Regular Meeting Minutes of April 8, 2020](#)
2. [Planning and Zoning Regular Meeting Minutes of April 22, 2020](#)

IV. PUBLIC BUSINESS FROM THE FLOOR

V. NEW BUSINESS

1. [Approval of Temporary Land Use Permit 20-07 for Christine O'Connor for the Roadside Potatohead Restaurant for Six Months on 325 Square Feet of Public Right-of-Way Immediately Adjacent to Lot 12, Block 40, Harbor Subdivision](#)
2. [Approval of Temporary Land Use Permit #20-04 for Pruhs Construction for Six Months, for the following City of Valdez Owned Lots:
31,250 square foot portion of 226 S Harbor Drive, Tract G, Harbor Subdivision
201 S Harbor Drive \(Tract S, Harbor Subdivision\) and 19,293 SF of adjacent ROW on South Harbor Drive
134 East Pioneer Drive, Lot 3, Pioneer Commercial Subdivision
150 Pioneer Drive, Lots 3-6, Block 25, Mineral Creek Subdivision
210 Chenega Avenue, Lot 7, Block 25, Mineral Creek Subdivision](#)

3. [Approval of Temporary Land Use Permit #20-06 for Harris Sand and Gravel for Six Months, for the Following City of Valdez Owned Lots:](#)
[311 Dylan Drive, Tract A ASLS 88-47](#)
[3483 Falcon Ave, Lot 18A, BK 1 Robe River Subdivision](#)
[3383 Eagle Ave, Lot 1A, BK 8 Robe River Subdivision](#)
[3468 Robe Ln, Lot 5, BK 2, Robe River Subdivision](#)
[3476 River Drive, Lot 4, BK 2, Robe River Subdivision](#)
[414 Derk Way Lot 3, BK 13 Robe River Subdivision](#)
4. [Approval of Recommendation to City Council to Authorize a Gravel Lease for Mega Trucking, LLC on a Portion of Tract A, ASLS 79-11 \(2651 Richardson Highway\)](#)
5. [Approval of Recommendation to City Council to Establish a 60 Foot Wide Public Access Easement Off the West and Northern Boundary of privately owned Parcel A-1 of Tract A, ASLS 79-116.](#)

VI. REPORTS

1. [Planning Director's Report](#)

VII. COMMISSION BUSINESS FROM THE FLOOR

VIII. ADJOURNMENT