



# City of Valdez

212 Chenega Ave.  
Valdez, AK 99686

## Meeting Agenda

### City Council

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Tuesday, April 2, 2024

7:00 PM

Council Chambers

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#### Regular Meeting

#### WORK SESSION AGENDA - 6:00 pm

*Transcribed minutes are not taken for Work Sessions. Audio is available upon request.*

1. [Work Session: City of Valdez Housing Incentive Plan/Program](#)

#### REGULAR AGENDA - 7:00 PM

##### I. CALL TO ORDER

##### II. PLEDGE OF ALLEGIANCE

##### III. ROLL CALL

##### IV. PUBLIC APPEARANCES

1. [Robbin Capers, VAA Secretary and Event Chair - Bike Bash](#)

##### V. PUBLIC BUSINESS FROM THE FLOOR

##### VI. CONSENT AGENDA

1. [Proclamation: Sexual Assault Awareness Month](#)
2. [Proclamation: Child Abuse Awareness Month](#)
3. [Approval of Restaurant/Eating Place Liquor License #6192 for Rogue's Garden LLC.](#)
4. [Approval of Liquor License Renewal #1161 - Totem Inn](#)

##### VII. NEW BUSINESS

1. [Discussion Item: Federal Lobbying Trip](#)
2. [Approval of Amendment #2 of the Annual Fire Prevention Systems Inspection Contract With Fierce Fire in the Amount of \\$53,795.30](#)

## VIII. ORDINANCES

1. [#24-02 - Amending Chapter 10.12 of the Valdez City Code Titled Parking. First Reading. Public Hearing.](#)
2. [#24-04 - Amending Chapter 1.08 of the Valdez Municipal Code Titled General Penalty. Second Reading. Adoption.](#)
3. [#24-09 - Amending Chapter 2.60 of the Valdez Municipal Code Titled Economic Diversification Commission. First Reading. Public Hearing.](#)

## IX. RESOLUTIONS

1. [#24-09 - Authorizing the Valdez Fire Department to Submit an Application for the FEMA SAFER Grant](#)
2. [#24-10 - Establishing Off Leash Areas Under Section 6.08.020 of the Valdez Municipal Code](#)

## X. REPORTS

1. [Verbal Presentation: Finance Department Operations Report](#)
2. [Quarterly Financial Summary Reports: December 31, 2023](#)

## XI. CITY MANAGER / CITY CLERK / CITY ATTORNEY / MAYOR REPORTS

1. City Manager Report
2. City Clerk Report
3. City Attorney Report
4. City Mayor Report

## XII. COUNCIL BUSINESS FROM THE FLOOR

## XIII. ADJOURNMENT

## XV. APPENDIX

1. [April 2024 City Council Calendar](#)