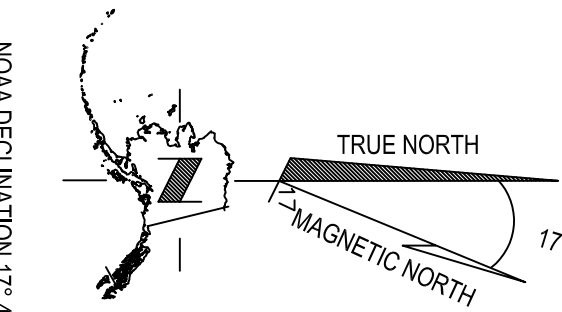
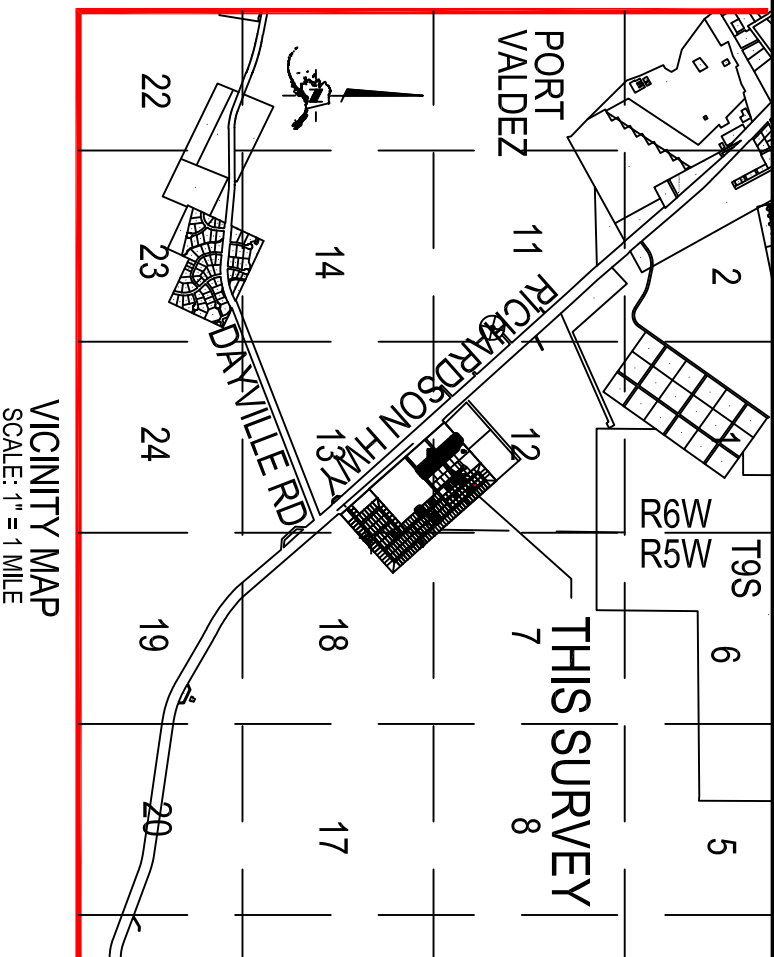




NOA DECLINATION 17° 48' E
± 0" 26" CHANGING BY 0" 21" W
PER YEAR 11/1/16



CERTIFICATE OF OWNERSHIP AND DEDICATION

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE OWNER OF BLUE SPRUCE SUBDIVISION, AS SHOWN ON THIS PLAT, I APPROVE THIS SURVEY AND PLAT AND DEDICATE OR RESERVE FOR PUBLIC OR PRIVATE USE, AS SHOWN, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHTS-OF-WAY AS SHOWN AND DESCRIBED ON THIS PLAT.

BRAD BARNETT
PO BOX 182
VALDEZ, ALASKA 99686
907-255-0773
NOTARY'S ACKNOWLEDGEMENT
SUBSCRIBED AND SWORN TO BEFORE ME THIS ____ DAY OF _____ BY _____

NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES: _____
CERTIFICATE OF BENEFACTORY
I THE UNDER SIGNED, CERTIFY THAT I HOLD A BENEFACTORY INTEREST IN THE PROPERTY SHOWN ON THIS PLAT AND HEREBY APPROVE THIS SURVEY AND PLAT.

CAMERON PAUL HURSH
PO BOX 633
VALDEZ, AK 99686
DATE _____

NOTARY'S ACKNOWLEDGEMENT
SUBSCRIBED AND SWORN TO BEFORE ME THIS ____ DAY OF _____ BY _____

NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES: _____

TAX CERTIFICATE

I, SHERIL PIERCE, CITY CLERK FOR THE CITY OF VALDEZ, ALASKA DO HEREBY CERTIFY THAT ALL TAXES LIENED AGAINST THE PROPERTIES REPRESENTED BY THESE LOT LINES ARE PAID AS OF _____.

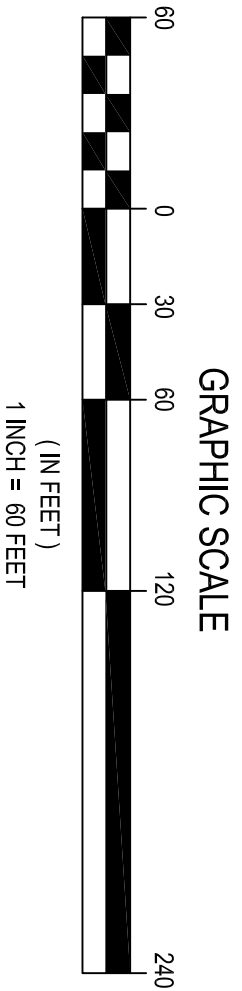
SIGNED
SHERIL PIERCE
CITY CLERK, CITY OF VALDEZ

PLAT APPROVAL

I HEREBY CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE CITY OF VALDEZ PLANNING AND ZONING COMMISSION FOR RECORDING.

SIGNED
DONALD PHASE
CHAIR OF THE PLANNING AND ZONING COMMISSION
CITY OF VALDEZ

DATE _____



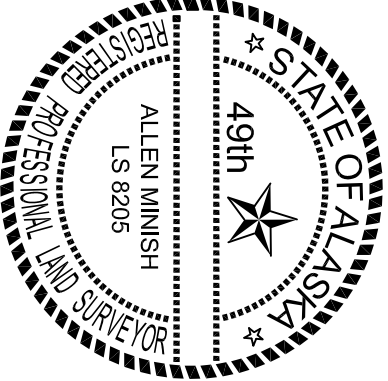
WRANGELL MOUNTAIN TECHNICAL SERVICES

PO BOX 118, CHITNA, AK 99566 (907) 823-2280

BLUE SPRUCE SUBDIVISION
CREATING LOTS 1 THROUGH 20 AND TRACT A

A RE-SUBDIVISION OF
TRACT 72C NORTHERN LIGHTS SUB, PHASE 2, PLAT 2005-9 V.R.D.,
LOCATED WITHIN SURVEYED
SECTION 12 AND SECTION 13, TOWNSHIP 9 SOUTH, RANGE 6 WEST
CORPSE RIVER WARDEN, ALASKA
CONTAINING 2370.454 SQ. FT. (6.251 ACRES)
VALDEZ RECORDING DISTRICT

DRAWN BY: ADM
DATE: 11/14/17
CHECKED BY: ADM
DATE: 11/14/17
SCALE: 1" = 60'



SURVEYORS CERTIFICATE

I CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE: _____ REGISTRATION NO. 8205 S

ALLEN MINISH
REGISTERED LAND SURVEYOR

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	31.26	20.53	87°14'04"
C2	31.42	20.00	90°00'26"
C3	22.35	27.74	46°10'02"
C4	13.80	50.00	15°49'06"
C5	26.77	50.00	30°40'35"
C6	25.62	20.00	73°23'54"
C7	142.60	50.01	165°22'30"

LOT 2 TRACT 3
ZONE C
PLAT 2003-7

LOT 1B TRACT 3
ZONE C
PLAT 2003-7

- LEGEND
- SET SECONDARY MONUMENT
 - FOUND IRON PIPE MONUMENT
 - FOUND SECONDARY MONUMENT REBAR
 - FOUND REBAR MONUMENT
 - SURVEYED THIS PLAT
 - UNSURVEYED
 - EASEMENT
 - ROAD CENTERLINE

NOTES

1. THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5000
2. BASIS OF BEARING IS FROM HIGH ACCURATE GPS DERIVED USING ALASKA SPC ZONE 3 AND THE DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
3. ALL LOTS ARE ZONED RC.
4. PUBLIC WATER IS AVAILABLE PRIVATE ON-SITE WATER IS PROHIBITED.
5. ALL ON-SITE WASTEWATER SYSTEMS MUST COMPLY WITH CITY AND STATE REGULATIONS.