



City of Valdez

212 Chenega Ave.
Valdez, AK 99686

Meeting Agenda

City Council

Tuesday, March 4, 2025

7:00 PM

Council Chambers

Regular Meeting

WORK SESSION AGENDA - 6:00 pm

Transcribed minutes are not taken for Work Sessions. Audio is available upon request.

1. [Work Session - Copper Valley Electric Association Presentation](#)

REGULAR AGENDA - 7:00 PM

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC APPEARANCES

1. [Jeremy O'Neil - Sound Mental Health](#)

V. PUBLIC BUSINESS FROM THE FLOOR

VI. CONSENT AGENDA

1. [Approval To Go Into Executive Session Regarding Legal Implications of 2024 C-Plan Decision on Informal Review and Potential Request for Adjudicatory Hearing](#)
2. [Approval of Advocates for Victims of Violence and City of Valdez Snowtown Ice Classic Agreement](#)

VII. NEW BUSINESS

1. [Annual Renewal of City/School Health Insurance Benefit Plan for Period Beginning 4/1/2025](#)
2. [Discussion Item: Scrap Barge Project Update & Council Review](#)
3. [Approval of Contract Award with Build Alaska General Contracting, LLC for the Library Window Replacement Project in the Amount of \\$444,190.00](#)

4. [Approval to Purchase Portable and Mobile Radios from L3Harris Technologies for the Valdez Police Department in the Amount of \\$121,549.70](#)
5. [Approval of Sale by Public Auction of a Surplus 2015 Chevrolet Tahoe on GovDeal.com](#)

VIII. RESOLUTIONS

1. [#25-13 - Authorizing Lease Amendment No. 4 for a Lease with Alyeska Pipeline Service Company \(SERVS\) Dock for an 11.35 Acre Portion of ATS 564 Tidelands](#)
2. [#25-14 - Authorizing a Lease with Crowley Fuels, LLC for a 6,230 Square Foot Portion of USS 495 Tidelands \(North Fuel Dock\)](#)
3. [#25-15 - Authorizing a Lease with Crowley Fuels, LLC for an 8,400 Square Foot Portion of USS 495 Tidelands \(South Fuel Dock\)](#)

IX. REPORTS

1. [Procurement Report: Agreement for Professional Services - Valdez Wastewater Treatment Facility APDES Permit Renewal](#)
2. [Auction Report: 2003 Ford Expedition](#)

X. CITY MANAGER / CITY CLERK / CITY ATTORNEY / MAYOR REPORTS

1. City Manager Report
2. City Clerk Report
3. City Attorney Report
4. City Mayor Report

XI. COUNCIL BUSINESS FROM THE FLOOR

XII. EXECUTIVE SESSION

XIII. RETURN FROM EXECUTIVE SESSION

XIV.. ADJOURNMENT

XV. APPENDIX

1. [March 2025 Council Calendar](#)