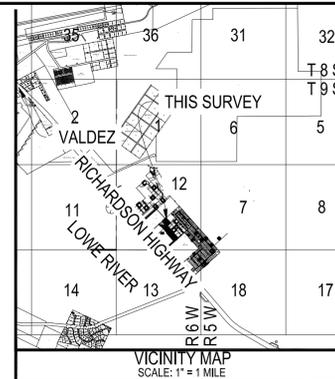




DECLINATION NGDC NOAA GEOMAG CALCULATOR  
15.87° E ± 0.46° CHANGING BY 0.24° W PER YEAR  
YEAR, DETERMINED ON 8/29/24.



TRACT F1  
ZONING NMU

TRACT F2  
ZONING P

ASLS 79-116  
PLAT 99-22

**NORTHERN LIGHTS SWIERK SUBDIVISION**

LOT 1 BLOCK 4  
PLAT 2005-9  
ZONING R1

**LOT 1A**  
21,780.00 FT<sup>2</sup>  
(0.500 ACRES)  
ZONING R1

**LOT 1B**  
31,858.24 FT<sup>2</sup>  
(0.731 ACRES)  
ZONING R1

**LOT 1C**  
21,788.40 FT<sup>2</sup>  
(0.500 ACRES)  
ZONING R1

**LOT 1D**  
21,779.87 FT<sup>2</sup>  
(0.500 ACRES)  
ZONING R1

LOT 5 BLOCK 2  
PLAT 2005-9  
ZONING R1

LOT 2 BLOCK 2  
PLAT 2005-9  
ZONING R1

TRACT A  
PLAT 2018-1  
SNOW LOT

SNOW LOT

SNOW LOT

PROPOSED WATER MAIN  
UNDER  
BLUE SPRUCE  
SUBD.

EXISTING HOUSE

EXISTING HOUSE

**AURORA STREET**  
STREET CLASSIFICATION MINOR ROAD

10' UTILITY EASEMENT

- LEGEND**
- SET SECONDARY MONUMENT
  - FOUND PRIMARY MONUMENT
  - FOUND SECONDARY MONUMENT
  - FOUND REBAR MONUMENT
  - PLAT 2005-9
  - SURVEYED
  - OTHER SURVEYED BOUNDARIES PER PLATS
  - EASEMENT

- NOTES**
1. THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5000.
  2. BASIS OF BEARING IS FROM HIGH ACCURATE GPS DERIVED USING ALASKA SPC ZONE 3 AND THE DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES IN FEET.
  3. REF. PLATS: 2003-9, 2005-9, 2018-1, VALDEZ R.D.
  4. ALL SNOW REMOVAL FROM LOTS MUST BE IN ACCORDANCE WITH THE CITY OF VALDEZ CURRENT OR FUTURE CODES.

**TAX CERTIFICATE**  
I, SHERI L. PIERCE, CITY CLERK FOR THE CITY OF VALDEZ, ALASKA DO HEREBY CERTIFY THAT ALL TAXES LEVIED AGAINST THE PROPERTIES REPRESENTED BY THESE LOT LINES ARE PAID AS OF \_\_\_\_\_, 2024.

SIGNED \_\_\_\_\_  
SHERI L. PIERCE  
CITY CLERK

**PLAT APPROVAL**  
I HEREBY CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE CITY OF VALDEZ PLANNING AND ZONING COMMISSION FOR RECORDING.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_, 2024  
DON HAASE  
CHAIR OF THE PLANNING AND ZONING COMMISSION  
CITY OF VALDEZ

**SURVEYOR'S CERTIFICATE**  
I CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE: \_\_\_\_\_ REGISTRATION No. 8205 S

ALLEN MINISH  
REGISTERED LAND SURVEYOR

**CERTIFICATE OF OWNERSHIP AND DEDICATION**  
I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE OWNER OF NORTHERN LIGHTS SWIERK SUBDIVISION, AS SHOWN ON THIS PLAT. I APPROVE THIS SURVEY AND PLAT.

JOSHUA J. SWIERK \_\_\_\_\_ DATE \_\_\_\_\_  
PO BOX 1126  
VALDEZ, AK 99686

NOTARY'S ACKNOWLEDGEMENT  
SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_,  
BY: \_\_\_\_\_, PERSONALLY APPEARING BEFORE ME.

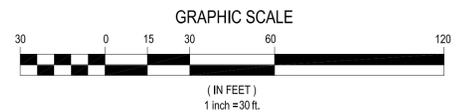
NOTARY FOR THE STATE OF ALASKA  
MY COMMISSION EXPIRES: \_\_\_\_\_

**CERTIFICATE OF OWNERSHIP AND DEDICATION**  
I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE OWNER OF NORTHERN LIGHTS SWIERK SUBDIVISION, AS SHOWN ON THIS PLAT. I APPROVE THIS SURVEY AND PLAT.

TABATHA L. SWIERK \_\_\_\_\_ DATE \_\_\_\_\_  
PO BOX 1126  
VALDEZ, AK 99686

NOTARY'S ACKNOWLEDGEMENT  
SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_,  
BY: \_\_\_\_\_, PERSONALLY APPEARING BEFORE ME.

NOTARY FOR THE STATE OF ALASKA  
MY COMMISSION EXPIRES: \_\_\_\_\_



SURVEYOR:  
**WRANGELL MOUNTAIN TECHNICAL SERVICES**  
MILE 32 EDGERTON HIGHWAY, PO BOX 118, CHITINA, AK 99566 (907) 823-2280

A PLAT OF  
**NORTHERN LIGHTS SWIERK SUBDIVISION**  
CREATING LOTS 1A, 1B, 1C AND 1D OF BLOCK 2

A SUBDIVISION OF  
LOT 1 BLOCK 2 NORTHERN LIGHTS SUBDIVISION PHASE 2  
PLAT 2005-9 VALDEZ R.D.  
LOCATED WITHIN SURVEYED  
SECTION 12, TOWNSHIP 9 SOUTH, RANGE 6 WEST,  
COPPER RIVER MERIDIAN, ALASKA  
CONTAINING ±97,206.51 FT<sup>2</sup> (±2.231 ACRES)  
VALDEZ RECORDING DISTRICT, ALASKA



DRAWN BY: ADM	DATE OF SURVEY: 9/11/24	WMTS PROJECT #: 24032
CHECKED BY: ADM/COV	SCALE: 1" = 30'	