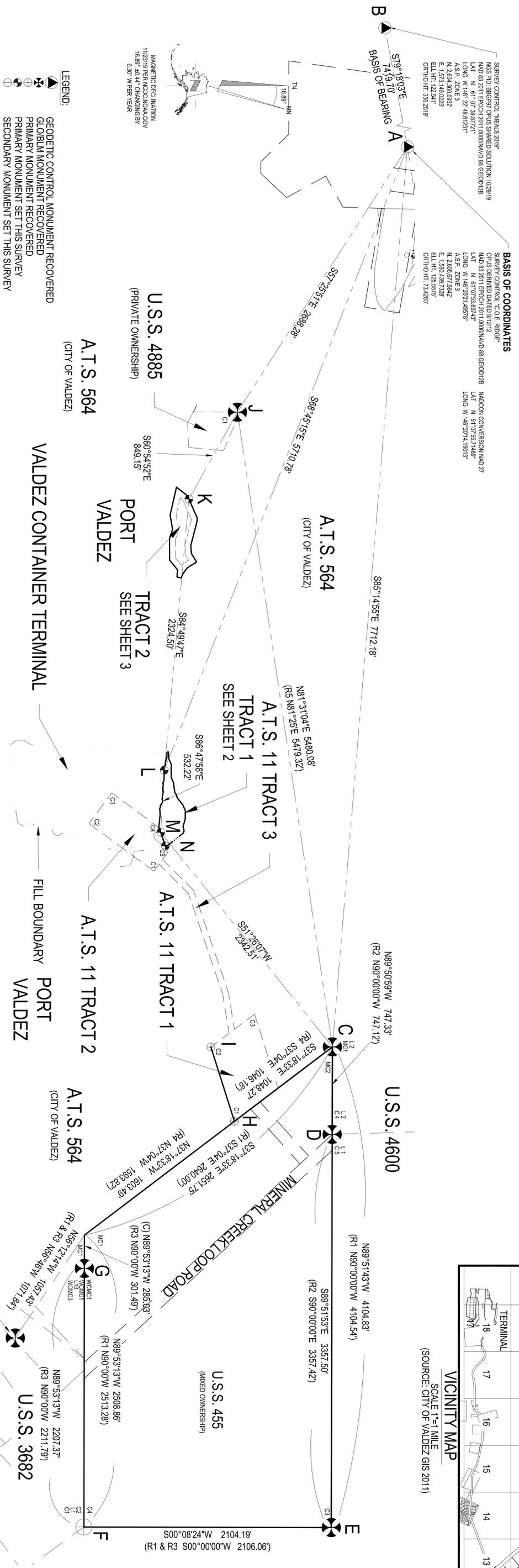
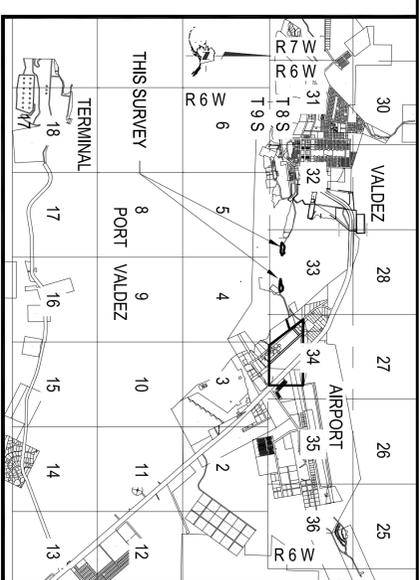


- NOTES:
1. THE ERROR OF CLOSURE FOR THIS SURVEY IS NOT GREATER THAN 1:5000.
 2. THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH AS 29.65 AND AS 29.09-10.
 3. EXCEPT WHERE FILLS HAS BEEN PLACED CONTIGUOUS WITH THE BOUNDARY OF TRACT 1, THE NATURAL MEANDERS OF THE ORDINARY HIGH WATER MEAN HIGH WATER LINE FORMS THE TRUE BOUNDS OF ASLS NO. 2009-10. THE APPROXIMATE LINE OF ORDINARY HIGH WATER AS SHOWN IS FOR AREA COMPUTATIONS ONLY. THE TRUE CORNERS BEING ON THE EXTENSION OF THE DEED LINES AND THEIR INTERSECTION WITH THE NATURAL MEANDERS.
 4. ALL BEARINGS SHOWN ARE ALASKA STATE PLANE ZONE 3 MAD 83 2011 EPOCH 2011.0000 AS ORIENTED TO THE BASIS OF BEARING, AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD. BASIS OF BEARING ON THIS PLAT WAS DETERMINED BY HIGH PRECISION GPS SURVEY USING LEICA GS1200, GS14 AND GS15 RECEIVERS DIFFERENTIALLY CORRECTED AND PROCESSED USING LEICA SOFTWARE.
 5. ALL PARCELS OF LAND OWNED BY THE STATE OF ALASKA, LOCATED WITHIN FIFTY (50.00) FEET OF, OR BENEATH BY A SURVEYED OR PROPOSED SECTION LINE ARE SUBJECT TO A FIFTY (50.00) FEET EASEMENT, EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED TO THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER A.S. 19.10.010.

6. MEAN HIGH TIDE WAS DETERMINED FROM 4240 L 1978 TIDAL BENCH MARK ON NOVEMBER 2, 2010 FROM DATA SUPPLIED BY NOAA

TIDAL STATION	4240 L 1978
LAT	N 61°07'39.0987"
LONG	W 146°16'22.7912"
ELEVATION	13.1'
MHW	11.1'
MHW	1.5'
M.L.W.	0.0'

7. MEANDERS FOR TRACT 1 OF ASLS 2009-10 ARE DERIVED FROM AN UNRECORDED, CONSTRUCTION DRAWINGS PREPARED BY SANTA FE TECHNICAL SERVICES FOR THE CONSTRUCTION OF THE VALDEZ CONTAINER TERMINAL, VALDEZ, ALASKA, DRAWING NUMBER VCT-00-07 DATED 8/4/90 ISSUED FOR CONSTRUCTION AND PROJECT RIGHT OF WAY VALDEZ CONTAINER TERMINAL, VALDEZ, ALASKA, DRAWING NUMBER VCT-00-02 DATED 2/28/90. THE PRE-CONSTRUCTION MEAN HIGH WATER LINE OF AMMUNITION ISLAND, 11.2 FEET ABOVE MLLW WAS INTERPOLATED FROM DITCHED PLAN CONTOURS.
8. REFERENCE MONUMENTS RM 4 AND RM 5 WERE ESTABLISHED BASED ON RECORD BEARINGS AND DISTANCE OF ALASKA TIDELANDS SURVEY 11 FROM THE TWO FOUND MONUMENTS OF A.T.S. 11 TRACT 1 AS ORIENTED TO A.S.P. ZONE 3.
9. MEANDER CORNER 1 OF USS 455 WAS EXTENSIVELY SEARCHED FOR AND NOT FOUND. IT WAS NOT FOUND IN 1981 DURING THE SURVEY OF USS 362. LOCATION SHOWN ON THIS PLAT OF M.C. OF USS 455 IS BASED ON INTERSECTION OF THE LINE FROM MONUMENT CORNER 3 OF USS 455 AND THE LINE FROM CORNER 2 OF USS 455 THROUGH CORNER 1 AS 11.
10. TRACT 1 IS ALSO KNOWN AS ISLAND UPLANDS F AND AMMUNITION ISLAND OF A.T.S. 564 AND TRACT 2 IS ALSO KNOWN AS ISLAND UPLANDS E OF A.T.S. 564.
11. PER THE AMENDED FINAL FINDING DATED MARCH 18, 2021, THE STIPULATION OF A PUBLIC ACCESS EASEMENT (AS 38.05.127) IS REMOVED FROM THE NORTH SHORE OF AMMUNITION ISLAND, VALDEZ (TRACT 1).



- LEGEND:**
- ▲ GEODETIC CONTROL MONUMENT RECOVERED
 - ⊕ OLD BLUM MONUMENT RECOVERED
 - ⊙ PRIMARY MONUMENT SET THIS SURVEY
 - ⊙ SECONDARY MONUMENT SET THIS SURVEY
 - SURVEYED BOUNDARY
 - SURVEYED MEANDERS
 - SURVEYED AND LIMITED BOUNDARY
 - SURVEYED OTHER BOUNDARIES
 - OTHER BOUNDARIES NOT SURVEYED
 - - - EASEMENTS
 - SURVEY TIES
 - VALDEZ CONTAINER TERMINAL FILL AREA
 - TOP OF BANK/CLIFF
 - (R1) RECORD USS 455
 - (R2) RECORD USS 4600
 - (R3) RECORD USS 3682
 - (R4) RECORD A.T.S. 11
 - (C) COMPUTED

TAX CERTIFICATE

I, SHERIL PIERCE, CITY CLERK FOR THE CITY OF VALDEZ, ALASKA DO CERTIFY THAT AS STATE OWNED LAND, THE REAL PROPERTIES AND INTERESTS INCLUDED IN THIS PLAT ARE EXEMPT FROM MUNICIPAL REAL PROPERTY TAXES.

PLAT APPROVAL

HEREBY CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE CITY OF VALDEZ PLANNING AND ZONING COMMISSION FOR RECORDING.

JESS GONGER, CHAIR OF THE PLANNING AND ZONING COMMISSION

APPLICANT CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE APPLICANT AS SHOWN HEREON AND I APPROVE THIS SURVEY AND PLAT.

SHARON SCHEIDT, MAJOR

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____ FOR _____

NOTARY FOR THE STATE OF ALASKA

CERTIFICATE OF OWNERSHIP

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF MINING, LAND AND WATER, AND THAT STATE OF ALASKA IS OWNER OF A.S.L.S. 2009-10 AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA.

DATE _____ DIRECTOR, DIVISION OF MINING, LAND AND WATER

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____ FOR _____

NOTARY FOR THE STATE OF ALASKA

SURVEYORS' CERTIFICATE

HEREBY CERTIFY THAT I AM PROPOSED, REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA. THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION. THAT MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE _____ REGISTRATION NUMBER _____

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS _____ DAY OF _____ FOR _____

NOTARY FOR THE STATE OF ALASKA

BAR SCALE

0 400 800 1200 1600 FEET

0 100 200 300 400 500 METERS

1 METERS = 3.280833333 U.S. SURVEY FEET, 1 U.S. ACRE = 0.4047 HECTARE

SHEET 1 OF 4

DATE OF SURVEY: 2010
 ENDING: 2010
 WMS PROJECT: 10018

NAME OF SURVEYOR:
 VIRANGELLI MOUNTAIN TECHNICAL SERVICES
 PO BOX 118, MILE 32.1 EDGERTON HIGHWAY
 CHITNA, ALASKA 99566
 907.452.2280

STATE OF ALASKA
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF MINING, LAND & WATER
 ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY NO. 2009-10
 CREATING TRACTS 1 AND 2

LOCATED WITHIN TRACT A, TOWNSHIP 9 SOUTH, RANGE 6 WEST
 UNSURVEYED CORNER 3 AND CORNER 4, RANGE 6 WEST
 CONTAINING 219.6653 SF (5.048 ACRES)
 VALDEZ RECORDING DISTRICT

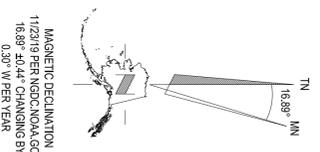
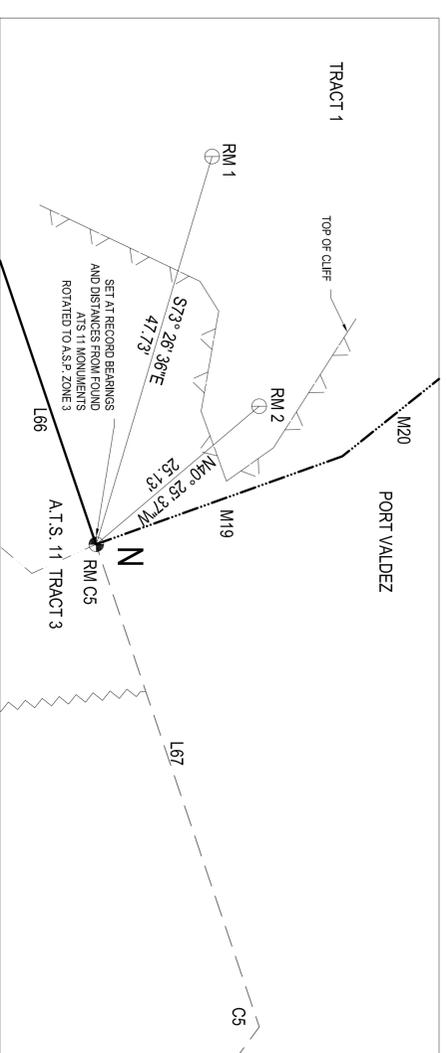
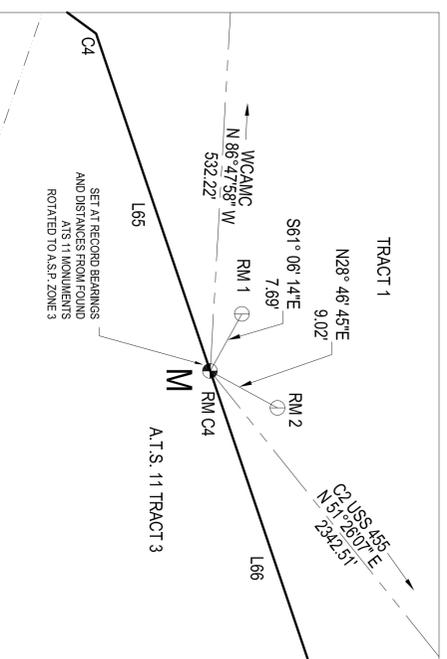
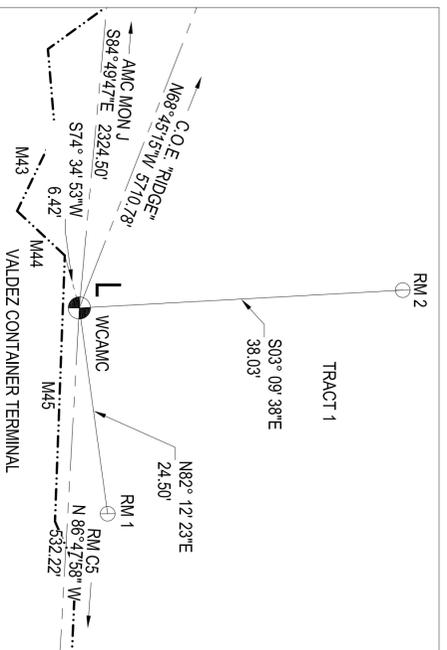
DRAWN BY: ADM
 DATE: 9/18/21

CHECKED BY: ADM
 DATE: 9/18/21

APPROVAL RECOMMENDED
 STATE ENGINE PLATTING SUPERVISOR
 SCALE: T = 40X
 FILE NO.: ASLS 2009010



LINE	BEARING	LENGTH
M19	N19°44'12"W	30.72
M20	N38°47'3"W	158.66
M21	N70°52'7"W	21.37
M22	S74°34'31"W	35.41
M23	N73°33'8"W	66.77
M24	N88°58'27"W	75.00
M25	S64°58'27"W	55.60
M26	S61°27'17"W	73.21
M27	S73°47'8"W	30.72
M28	S1°58'45"W	18.84
M29	S1°50'41"W	88.97
M30	S89°30'33"W	44.83
M31	S89°33'42"W	83.88
M32	N82°23'41"W	25.29
M33	S86°19'51"W	58.40
M34	S87°27'19"W	56.69
M35	S10°25'47"W	8.61
M36	S89°48'52"E	11.53
M37	S88°59'06"E	38.56
M38	S72°02'55"E	46.47
M39	N84°56'51"E	16.26
M40	S84°08'55"E	12.77
M41	S38°03'45"E	9.85
M42	N85°10'20"E	9.81
M43	S84°31'09"E	10.32
M44	N43°07'51"E	7.87
M45	S87°53'47"E	31.39
M46	N86°32'31"E	6.12
M47	S87°23'15"E	61.40
M48	S61°21'41"E	21.39
M49	N35°22'07"E	7.61
M50	S82°31'14"E	24.42
M51	S89°28'15"E	42.34
M52	N16°09'36"E	5.03
M53	S87°48'54"E	6.18
M54	S48°29'44"E	7.39
M55	S82°07'23"E	52.88
M56	N72°12'04"E	20.77
M57	S60°18'55"E	33.87
M58	S28°59'24"E	4.84
M59	N82°49'50"E	10.97
M60	S71°19'55"E	19.43
M61	N86°28'17"E	49.95
M62	S86°56'53"E	114.34
M63	S71°01'20"E	12.48
L64	N36°23'02"E	7.10
L65	S71°23'02"W	42.00
L66	S71°23'02"W	121.93
L67	S71°23'02"W	60.07



PORT VALDEZ
A.T.S. 564
(CITY OF VALDEZ)

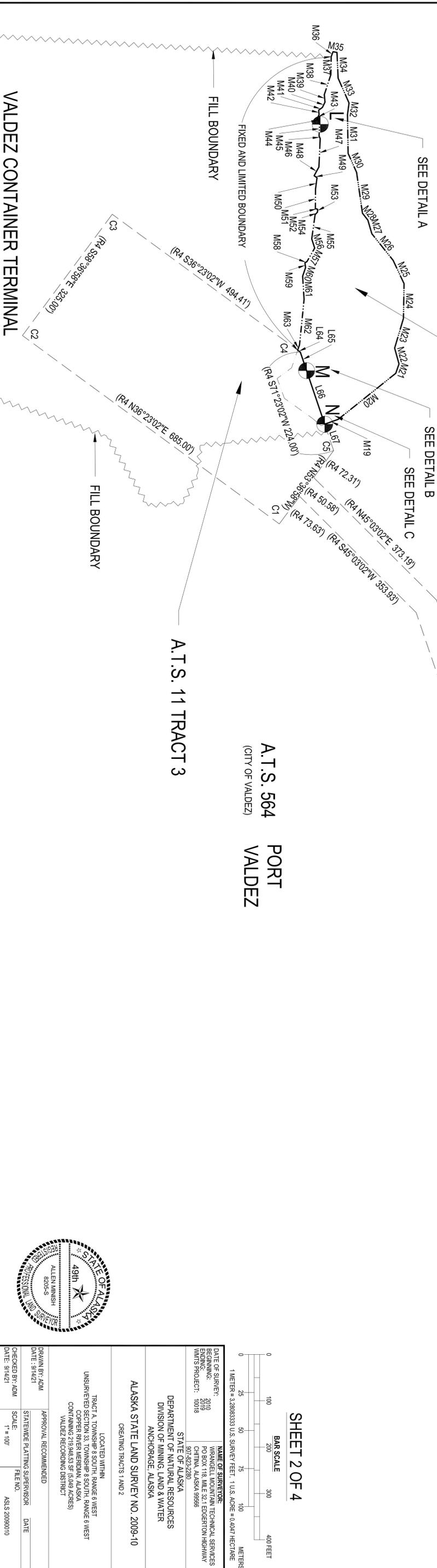
TRACT 1
96,462.45 SF (2.214 ACRES)

A.T.S. 11 TRACT 2

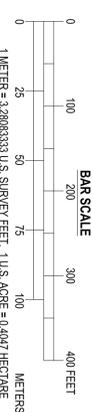
A.T.S. 11 TRACT 1

USS 455
(CITY OF VALDEZ)

USS 455
(CITY OF VALDEZ)



SHEET 2 OF 4



DATE OF SURVEY: 2010
FINDING: CHITNA, ALASKA 99566
WMS PROJECT: 10018

NAME OF SURVEYOR: VIRANGELL MOUNTAIN TECHNICAL SERVICES
PO BOX 118, MILE 32.1 EDVERTON HIGHWAY
CHITNA, ALASKA 99566

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND & WATER
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY NO. 2009-10
CREATING TRACTS 1 AND 2

LOCATED WITHIN: TRACT A TOWNSHIP 8 SOUTH, RANGE 6 WEST
UNSURVEYED SECTION 35, MERIDIAN 142 WEST
CONTAINING 219.94653 SF (5.048 ACRES)
VALDEZ RECORDING DISTRICT

APPROVAL RECOMMENDED: STATEWIDE PLATTING SUPERVISOR DATE



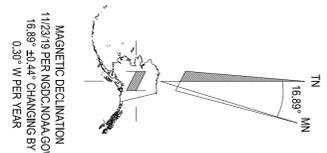
DRAWN BY: ADM
DATE: 9/14/21
CHECKED BY: ADM
DATE: 9/14/21
SCALE: T = 100'
FILE NO.: ASLS 2009010

VALDEZ CONTAINER TERMINAL

A.T.S. 11 TRACT 3

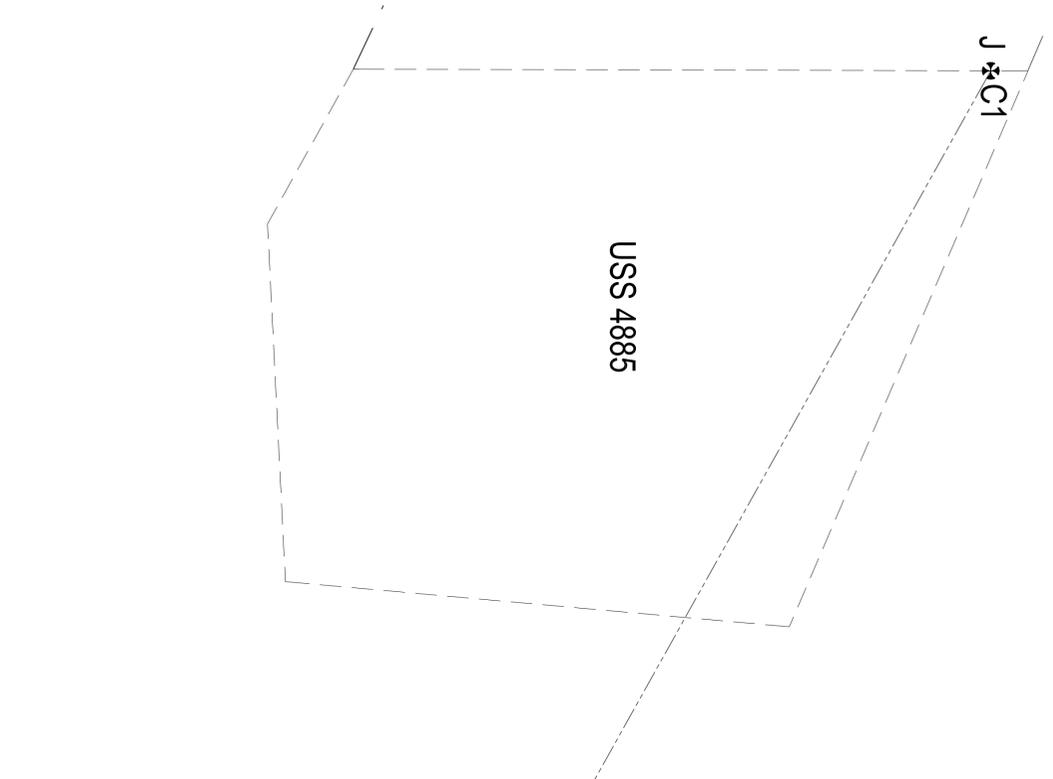
STATE OF ALASKA
49th
ALLEN MINISHI
8206-S
PROFESSIONAL SURVEYOR
COMMISSION EXPIRES 09/30/2023

LINE	BEARING	LENGTH
M1	N66°19'25"E	175.49
M2	S85°49'57"E	36.79
M3	S75°30'02"E	208.55
M4	N84°35'34"E	67.04
M5	N58°26'03"E	83.91
M6	S31°42'21"E	91.81
M7	S53°46'58"E	69.04
M8	S68°18'42"E	34.57
M9	S13°15'22"W	36.05
M10	N86°02'09"W	61.57
M11	S50°51'25"W	107.22
M12	S89°54'14"W	183.52
M13	N71°26'12"W	81.90
M14	S80°20'17"W	125.46
M15	N77°06'28"W	243.95
M16	N38°14'58"E	102.21
M17	N57°06'09"E	45.96



USS 4885

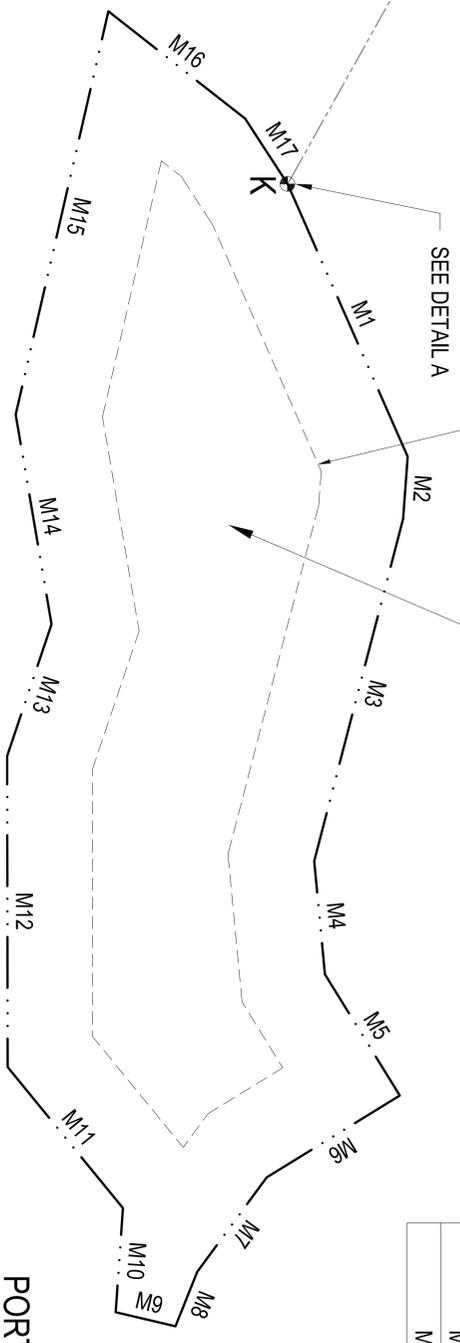
S60°54'52"E
849.15'



PORT
VALDEZ

A.T.S. 564
(CITY OF VALDEZ)

TRACT 2
123,486.08 SF (2.835 ACRES)

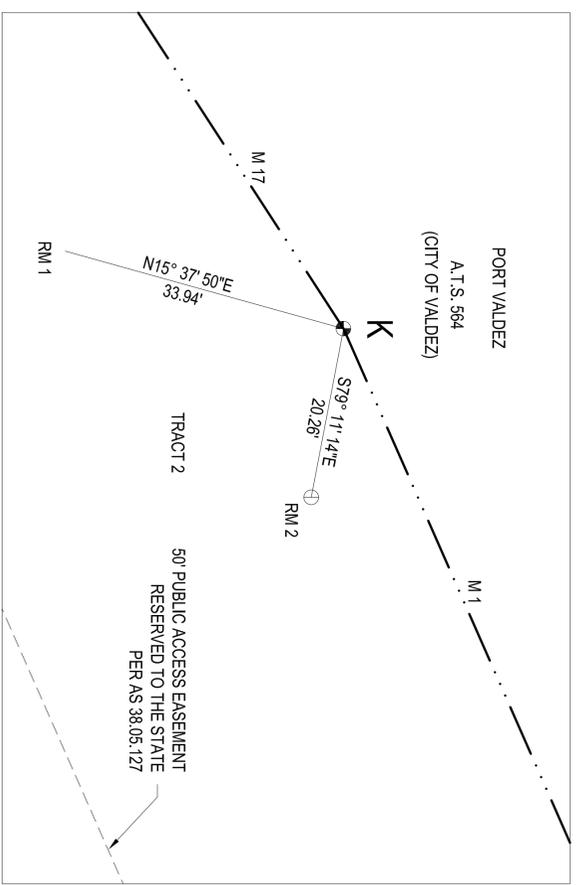


PORT
VALDEZ

A.T.S. 564
(CITY OF VALDEZ)

PORT
VALDEZ

A.T.S. 564
(CITY OF VALDEZ)



SHEET 3 OF 4



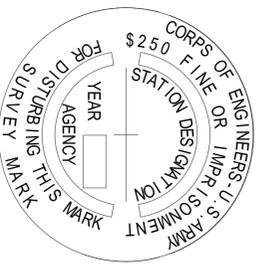
DATE OF SURVEY: 2010
 ENDING: 2010
 WMS PROJECT: 10018
 NAME OF SURVEYOR: VRANGELL MOUNTAIN TECHNICAL SERVICES
 ADDRESS: PO BOX 118, MILE 32.1 EBERSON HIGHWAY
 CHITNA, ALASKA 99568
 PHONE: 907.483.2280

STATE OF ALASKA
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF MINING, LAND & WATER
 ANCHORAGE, ALASKA
 ALASKA STATE LAND SURVEY NO. 2009-10
 CREATING TRACTS 1 AND 2

LOCATED WITHIN:
 TRACT A, TOWNSHIP 8 SOUTH, RANGE 6 WEST
 UNSUBMITTED SECTION 32, MERIDIAN 14 NORTH
 CONTAINING 219.94653 SF (5.048 ACRES)
 VALDEZ RECORDING DISTRICT



DRAWN BY: ADM
 DATE: 9/14/21
 CHECKED BY: ADM
 DATE: 9/14/21
 APPROVAL RECOMMENDED
 STATEMIDE PLATTING SUPERVISOR
 SCALE: 1" = 50'
 FILE NO.: ASLS 2009010

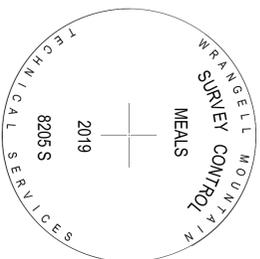


PRIMARY MONUMENT RECOVERED
3 1/2" BRASS CAP CEMENTED INTO ROCK
ON TOP OF A RIDGE. THERE ARE NO
ADDITIONAL MARKS ON MONUMENT. THIS
MONUMENT WAS SET UNDER A.T.S. 564 IN
1974.

F

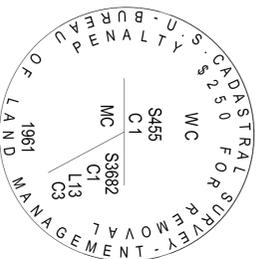


PRIMARY MONUMENT RECOVERED 2"
BRASS CAP WITHIN CONCRETE
IN IRON PIPE IN GOOD CONDITION 0.5'
ABOVE GROUND

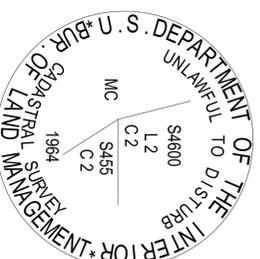


PRIMARY MONUMENT RECOVERED
3 1/2" BRASS CAP CEMENTED INTO ROCK
ON TOP OF MEALS HILL.

G

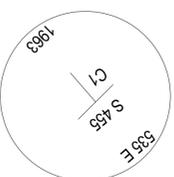


PRIMARY MONUMENT RECOVERED
3 1/2" BRASS CAP ON 2.5" IRON PIPE IN
IN GOOD CONDITION 0.4' ABOVE GROUND
NO ACCESSORIES FOUND.

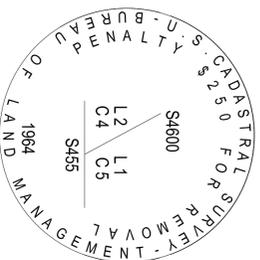


PRIMARY MONUMENT RECOVERED
3 1/2" BRASS CAP ON IRON PIPE IN
IN GOOD CONDITION FLUSH WITH GROUND
NO ACCESSORIES FOUND.

H

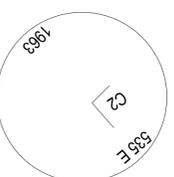


PRIMARY MONUMENT RECOVERED
2" BRASS CAP ON IRON PIPE IN GOOD
CONDITION 0.3' ABOVE GROUND

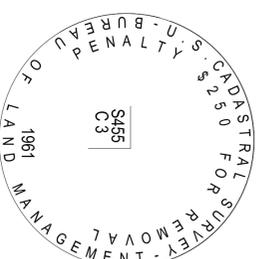


PRIMARY MONUMENT RECOVERED
3 1/2" BRASS CAP ON IRON PIPE IN
IN GOOD CONDITION 0.4' BELOW GROUND
NO ACCESSORIES FOUND.

I



PRIMARY MONUMENT RECOVERED
2" BRASS CAP ON IRON PIPE IN GOOD
CONDITION 1.3' BELOW GROUND
MARKINGS HARD TO READ



PRIMARY MONUMENT RECOVERED
3 1/2" BRASS CAP ON 2.5" IRON PIPE IN
IN GOOD CONDITION 0.6' ABOVE GROUND
NO ACCESSORIES SEARCHED FOR.

J

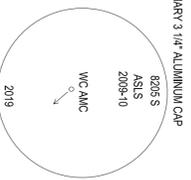


PRIMARY MONUMENT RECOVERED
3 1/2" BRASS CAP ON 2.5" IRON PIPE IN
IN GOOD CONDITION FLUSH WITH GROUND
NO ACCESSORIES FOUND.

MONUMENT DESCRIPTION, LOCATION AND ACCESSORIES

	DESC.	NAD 83	NAD 27	REF. MON.	BEARING	DIST.
K	ASIS 2009-10 WC/MC 2010 3 1/4" ALU. CAP ON 3" STUD CEMENTED INTO BEDROCK WITH MAGNET	LAT. N 61°07'35.6706" LONG. W 146°19'20.0574"	LAT. N 61°07'37.52811" LONG. W 146°19'12.69102"	RM 1 RM 2	S 15° 37' 50" W S 79° 11' 14" E	33.94' 20.26'
L	ASIS 2009-10 WC/MC 2010 3 1/4" ALU. CAP ON 2.3/4" STUD CEMENTED INTO ROAD WITH MAGNET 0.1' BELOW ROAD GRADE	LAT. N 61°07'33.7177" LONG. W 146°18'32.8972"	LAT. N 61°07'35.57075" LONG. W 146°18'25.52931"	RM 1 RM 2	N 82° 12' 23" E N 3° 09' 38" W	24.50' 38.03'
M	ASIS 2009-10 WC/MC 2019 3 1/4" ALU. CAP ON 2.3/4" *30" ALU. MONUMENT WITH MAGNETIC SET CAP FLUSH TO GROUND	LAT. N 61°07'33.4495" LONG. W 146°18'22.0741"	LAT. N 61°07'35.30201" LONG. W 146°18'14.70583"	RM 1 RM 2	N 61° 08' 14" W N 28° 46' 45" W	7.69' 9.02'
N	ASIS 2009-10 WC/MC 2019 3 1/4" ALU. CAP ON 3" STUD CEMENTED INTO LARGE ROCK WITH MAGNET	LAT. N 61°07'33.8387" LONG. W 146°18'19.7248"	LAT. N 61°07'35.69111" LONG. W 146°18'12.35639"	RM 1 RM 2	N 73° 26' 36" W N 40° 29' 37" W	47.73' 23.13'

TYPICAL MONUMENT MARKINGS



PRIMARY 3 1/4" ALUMINUM CAP



REFERENCE MONUMENT FOR MONUMENTS
WC/MC AND MC 2" ALU. CAP OR BRASS CAP



DATE OF SURVEY: 2010
DRAWING NO.: 10018
WMTS PROJECT: 907-483-2280

NAME OF SURVEYOR: WRANGELL MOUNTAIN TECHNICAL SERVICES
PO BOX 118, MILE 32.1 EBERSON HIGHWAY
CHITINA, ALASKA 99566

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND & WATER
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY NO. 2009-10
CREATING TRACTS 1 AND 2

LOCATED WITHIN:
TRACT A, TOWNSHIP 8 SOUTH, RANGE 6 WEST
SECTION 33, RANGE 6 WEST, TOWNSHIP 8 SOUTH
CONTAINING 219.64653 SF (5.048 ACRES)
VALDEZ RECORDING DISTRICT

UNINSURED: SECTION 33, TOWNSHIP 8 SOUTH, RANGE 6 WEST
CONTAINING 219.64653 SF (5.048 ACRES)
VALDEZ RECORDING DISTRICT

APPROVAL: RECOMMENDED

DRAWN BY: ADM
DATE: 9/14/21

CHECKED BY: ADM
DATE: 9/14/21

STATEMENT PLATTING SUPERVISOR
SCALE: NA

FILE NO.: ASIS 2009010