

USGS QUADRANGLE VALDEZ (A-6) 1980  
VICINITY MAP  
SCALE: 1" = 1 MILE

CERTIFICATE OF OWNERSHIP

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF TRACTS 2 & 3, ALPINE VILLAGE SUBDIVISION SHOWN HEREON AND THAT WE ADOPT THIS PLAT OF SUBDIVISION.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
DWAIN T. DUNNING  
P.O. BOX 1876  
VALDEZ, ALASKA 99686

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
CYNTHIA DUNNING

NOTARY'S ACKNOWLEDGEMENT

THIS IS TO CERTIFY THAT ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, COMMISSIONED AND SWORN, PERSONALLY APPEARED \_\_\_\_\_

TO ME KNOWN TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE ABOVE AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY OF THE PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

CERTIFICATE OF PAYMENT OF TAXES

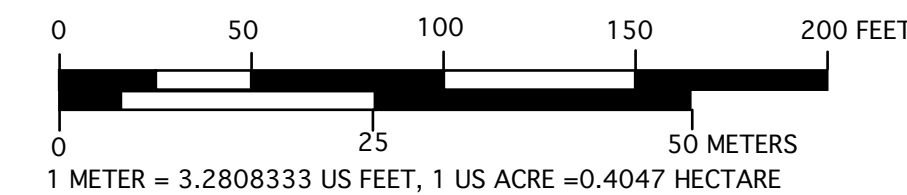
I, \_\_\_\_\_, CITY CLERK FOR THE CITY OF VALDEZ, ALASKA, DO HEREBY CERTIFY THAT ALL TAXES LEVIED AGAINST TRACTS 2 & 3, ALPINE VILLAGE SUBDIVISION AS SHOWN ON THIS PLAT ARE PAID AS OF \_\_\_\_\_

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
CITY CLERK

PLANNING AND ZONING COMMISSION

THIS PLAT CONFORMS TO THE REQUIREMENTS OF THE CITY OF VALDEZ PLANNING AND ZONING COMMISSION AND IS HEREBY APPROVED.

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_  
CHAIRMAN



NOTES:

- ALL DIMENSIONS ARE RECORD DIMENSIONS FROM THE PLAT OF USS 3323, LOT 1 APPROVED JULY 23, 1958 AND A RECORD OF SURVEY OF ALPINE VILLAGE SUBDIVISION RECORDED IN THE VALDEZ RECORDING DISTRICT ON MAY 7, 2003 AS PLAT NO.2003-6.
- THE PURPOSE OF THIS PLAT IS TO REPLAT TRACTS 2 & 3, ALPINE VILLAGE SUBDIVISION.

LEGEND

- MONUMENT SET THIS SURVEY (REBAR WITH CAP)
- MONUMENT RECOVERED THIS SURVEY (REBAR WITH CAP)
- MONUMENT OF RECORD
- LOT LINE TO BE VACATED
- SURVEY OR BOUNDARY AFFECTED BY THIS REPLAT
- (R) RECORD BEARING OR DISTANCE
- (M) MEASURED BEARING OR DISTANCE



SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE \_\_\_\_\_ TERRY GILMORE  
REGISTERED LAND SURVEYOR NO. 6709-S

GILMORE AND ASSOCIATES  
HC 60 BOX 216  
COPPER CENTER, ALASKA 99573  
(907) 822-3344

A REPLAT OF A TRACTS 2 & 3, ALPINE VILLAGE SUBDIVISION  
LOCATED WITHIN USS 3323, SECTION 19, T9S, R5W, C.R.M. ALASKA  
VALDEZ RECORDING DISTRICT

PREPARED FOR  
DWAIN T. AND CYTHIA DUNNING  
P.O. BOX 1876  
VALDEZ, ALASKA 99686  
907-835-2277

SCALE 1"= 50'  
CHECKED T.G.  
DRAWN BY TG  
DATE 7-21-2016