



City of Valdez

212 Chenega Ave.
Valdez, AK 99686

Meeting Agenda

City Council

Tuesday, November 18, 2025

7:00 PM

Council Chambers

Regular Meeting

PUBLIC HEARING -2026 CITY BUDGET - 6:00 pm

Transcribed minutes are not taken for Work Sessions. Audio is available upon request.

PUBLIC HEARINGS

1. [Public Hearing - 2026 City Budget](#)

REGULAR AGENDA - 7:00 PM

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. APPROVAL OF MINUTES

1. [Approval of Minutes for Regular Council Meeting of November 4, 2025](#)
2. [Approval of Minutes for Special Council Meeting of October 28, 2025](#)

V. PUBLIC BUSINESS FROM THE FLOOR

VI. CONSENT AGENDA

1. [Approval To Go Into Executive Session Re: 1\) Discussion of Implications for City Revenues and Litigation Strategy Regarding Trans Alaska Pipeline System Ad Valorem Tax Issues; 2\) Discussion of Ongoing Escaped Property Legal Issues; 3\) Discussion of Local Regulation and Assessment of Oil Spill Prevention and Response Property](#)
2. [Appointments to Planning and Zoning Commission- Applicants: Rhonda Wade and Don Haase](#)
3. [Appointment to the Valdez Consortium Library Board, Applicant: Celeste Hurst](#)

VII. NEW BUSINESS

1. [Approval of Write-Offs of Various City Fees and Forwarding to Collections Agency](#)

VIII. ORDINANCES

1. [#25-15 - Repealing Chapter 2.60 of the Valdez Municipal Code Titled Economic Diversification Commission. First Reading. Public Hearing.](#)

IX. RESOLUTIONS

1. [#25-53 - Authorizing the Negotiated Sale of Lots 4A, 6-7, and 9B, Block 33 Mineral Creek Subdivision, Formerly Known as the Pipeline Club Property](#)
2. [#25-54 - Amending the 2025 City Budget by Transferring \\$32,478 from General Fund to Harbor Fund to Replace Lost Revenue Resulting from the Commercial Fishing Vessel Moorage Waiver Relief Program](#)
3. [#25-55 - Amending the 2025 City Budget by Transferring \\$5,083,353 of Debt Service Fund Balance to the Projects Planning Reserve](#)

X. REPORTS

1. [Monthly Treasury Report: September 2025](#)
2. [Monthly Treasury Report: August 2025](#)

XI. CITY MANAGER / CITY CLERK / CITY ATTORNEY / MAYOR REPORTS

1. City Manager Report

1. [City Manager Written Report](#)

2. City Clerk Report

3. City Attorney Report

4. City Mayor Report

XII. COUNCIL BUSINESS FROM THE FLOOR

XIII. EXECUTIVE SESSION

XIV. RETURN FROM EXECUTIVE SESSION

XV. ADJOURNMENT

