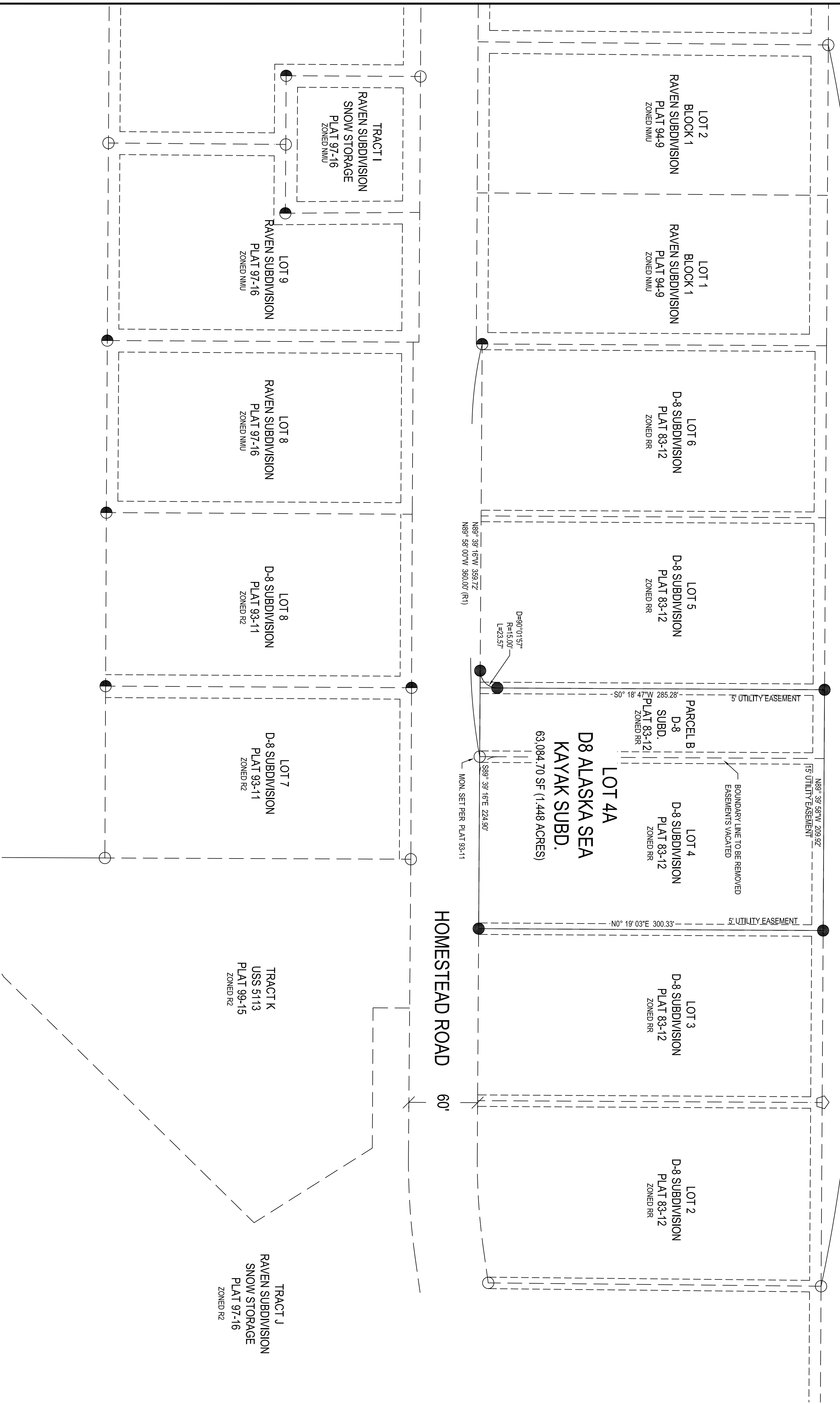


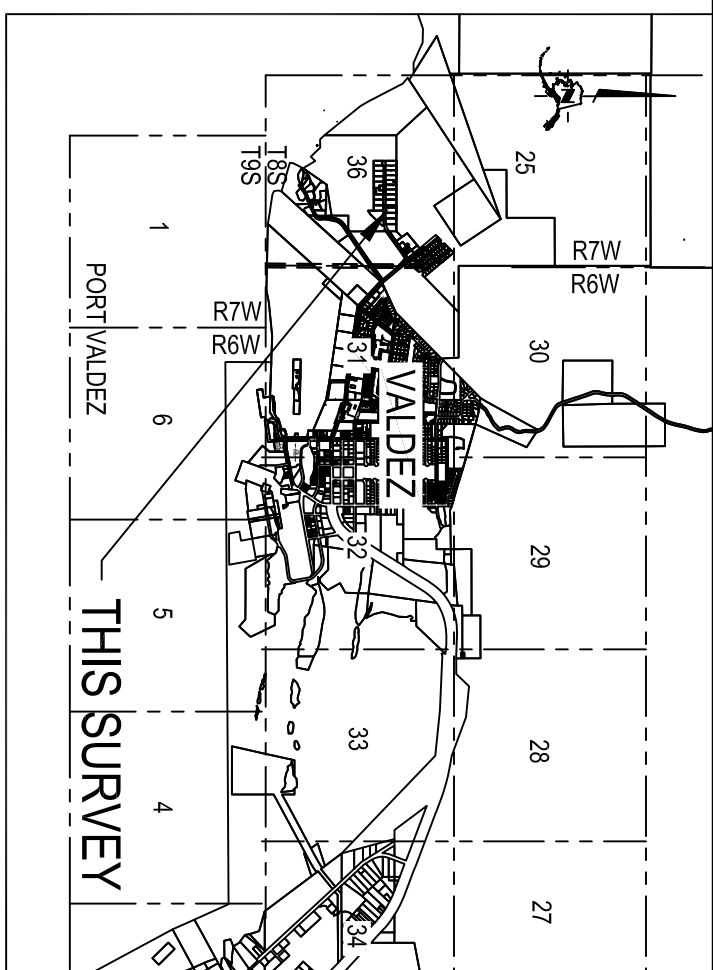
TRACT A-3  
ASLS 79-117  
PLAT 2000-15  
ZONED R1  
CITY OF VALDEZ

N 88° 39' 59" W 1082.28'  
N 88° 58' 00" W 1082.30' (R+R2)



**LEGEND**

- FOUND PRIMARY 3.5" ALCAP MONUMENT
- FOUND SECONDARY MONUMENT ALCAP ON REBAR
- FOUND REBAR
- FOUND IRON PIPE
- SET SECONDARY MONUMENT YELLOW PLASTIC CAP ON 5/8" X 3/0" REBAR
- SUBDIVISION EXTERIOR BOUNDARY
- SUBDIVISION INTERIOR BOUNDARY
- OTHER BOUNDARIES
- SECTION LINES
- EASEMENT
- (R1) RECORD PLAT 83-12
- (R2) RECORD PLAT 94-9
- (R3) RECORD PLAT 93-11 SETTING OF MONUMENT ONLY REFERENCE



CERTIFICATE OF OWNERSHIP AND DEDICATION  
I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE OWNER OF D8 ALASKA SEA KAYAK SUBDIVISION, AS SHOWN ON THIS PLAT. I APPROVE THIS SURVEY AND PLAT AND DEDICATE OR RESERVE FOR PUBLIC, AS SHOWN, ALL EASEMENTS, PUBLIC UTILITY AREAS AND RIGHTS-OF-WAY AS SHOWN AND DESCRIBED ON THIS PLAT.

TIM DUFFY, AGENT  
ALASKA SEA KAYAK ADVENTURES LLC  
PO BOX 775  
VALDEZ, AK 99686  
DATE: \_\_\_\_\_

NOTARY'S ACKNOWLEDGEMENT  
SUBSCRIBED AND SWORN TO BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
BY: \_\_\_\_\_ PERSONALLY APPEARING BEFORE ME

NOTARY FOR THE STATE OF ALASKA  
MY COMMISSION EXPIRES: \_\_\_\_\_

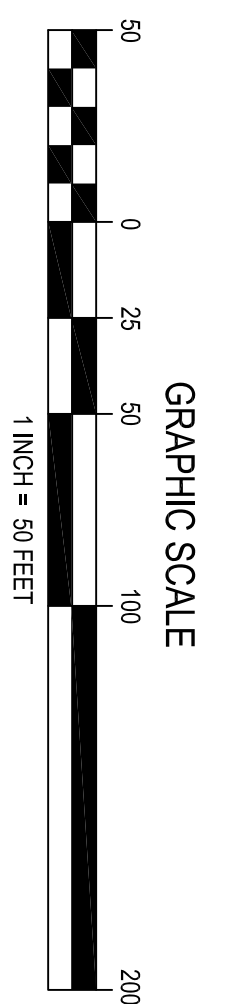
**TAX CERTIFICATE**  
I, SHERIL PERCE, CITY CLERK FOR THE CITY OF VALDEZ, ALASKA, DO HEREBY CERTIFY THAT ALL TAXES DUE AGAINST THE PROPERTIES REPRESENTED BY THESE LOT LINES ARE PAID AS OF \_\_\_\_\_

SIGNED  
SHERIL PERCE, MMC  
CITY CLERK  
CITY OF VALDEZ

**PLAT APPROVAL**  
I HEREBY CERTIFY THAT THIS PLAT HAS BEEN APPROVED BY THE CITY OF VALDEZ PLANNING AND ZONING COMMISSION FOR RECORDING.

SIGNED  
DON HAASE  
CHAIR OF THE PLANNING AND ZONING COMMISSION  
CITY OF VALDEZ  
DATE: \_\_\_\_\_

- NOTES**
1. THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5000.
  2. BASIS OF BEARING IS FROM HIGH ACCURATE GPS DERIVED USING ALASKA SFC ZONE 3 AND THE DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
  3. REF. PLATS: 83-12, 93-11, 97-16, 99-15, VALDEZ R.D.
  4. REF. FIELD BOOK: 24-01.

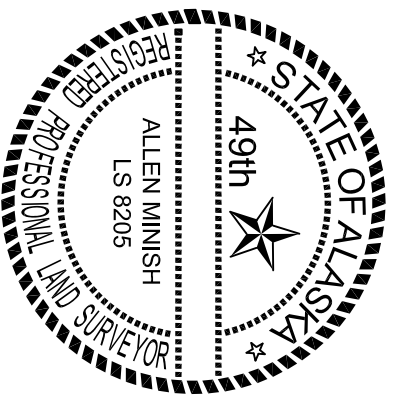


**SURVEYOR'S CERTIFICATE**

I CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE: \_\_\_\_\_ REGISTRATION NO. 8205 S

ALLEN MINISH  
REGISTERED LAND SURVEYOR



SURVEYOR: WRANGELL MOUNTAIN TECHNICAL SERVICES PO BOX 118, MILE 22 EDGERTON HWY, CHITINA, AK 99569 (907) 823-2289	
A PLAT OF D8 ALASKA SEA KAYAK SUBDIVISION CREATING LOTS 4A	
LOT 1 AND TRACT B OF D8 SUBDIVISION PLAT 83-12 WITHIN TRACT A, USS 5113, LOCATED WITHIN SURVEYED SECTION 36, TOWNSHIP 3 SOUTH, RANGE 7 WEST CONTAINING (NUMBER OF ACRES) (ALASKA) VALDEZ RECORDING DISTRICT, ALASKA	DATE OF SURVEY: START: 2024 END: 2024
DRAWN BY: ADM	DRAWING NAME: VALDEZ V OF 19A-ZELET
CHECKED BY: ADM/COV	DATE: 6/28/24
SCALE: 1" = 50'	